CAMPAIGN FINANCIAL DISCLOSURE STATEMENTED

For State and Local Candidates
For Single-Candidate Committees

| APR | 25 | 2022 | 9,0 |
|-----|----|------|-----|
| | | | |

| | | | | | 10 11 20 20ZZ | | |
|---|---------------------------------------|----------------|---------------------|----------------------------|----------------------------|--|--|
| 1. DATE OF REPORT | 2.a. NAME OF CA | | COMMITTEE | G G | WILSON COUNTY | | |
| 4/25/22 | U 12 | n O | vocal | (EI | ECTION COMMISSION | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | | 3. ELECTION DATE | - A SAMINIOCIOIA | | |
| | | | | dod_ | | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | | | | | |
| Street or Rural Route | City Di | / | State | Zip Code | Phone | | |
| 8150 Irousdale terry | -Vk he | bunon | TW 3/0 | 090 645 | -351-9330 | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different | | / | | | m-1 | | |
| Street or Rural Route | City | | State | Zip Code | Phone | | |
| | | | | | | | |
| 5. OFFICE SOUGHT (include district number, if | applicable) | 6. NAME | OF POLITICAL | TREASURER (may be | candidate) | | |
| County Clerk | | | Ulm | Joural | | | |
| 7. CATEGORY OR REPORT (Check one) | | بد | | _ | _ | | |
| FIRST SECOND THIRD | FOURTH | | PRE- | ☐ MID-YEAR | YEAR-END | | |
| QUARTER QUARTER QUARTER | QUARTER | PRIMARY | GENERAL | SUPPLEMENTAL | SUPPLEMENTAL | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | | 8.b. ENDIN | G DATE OF REPO | RTING PERIOD | | | |
| 4-1-22 | | 4 | -25 | 12 | | | |
| 9. (Check one) | | | | | | | |
| a. I I I s campaign is exempt from detaile | d disclosure hecaus | e contribution | ns (including in-ki | nd) received total \$1.00 | 0 or less AND expendi- | | |
| tures total \$1,000 or less for this repo | | | | | o or room was experior | | |
| | | | | | | | |
| b. This campaign is required to file a det and/or expenditures total more than \$ | | | ii) enombatimos e | icidaling in-kina) receive | to total more than \$1,000 | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 10. I/we do solemnly swear or affirm that the in | formation contained | l in this camp | aign financial dis | closure report is true a | nd that this report is an | | |
| accurate accounting of campaign contribution | ns and expenditure | s required to | be reported by th | e candidate committee | by the Campaign | | |
| Financial Disclosure Apt. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial | | | | | | | |
| benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code | | | | | | | |
| 197 X-1111 | 4/2012 | 5 | (1) AH | 4/110 | 4/20127 | | |
| 711/1900 | 1/25/2 | - | 7/10 | of political treasurer | - 1/05/-Z | | |
| /signature of candidate | ₹ date | | // signature c | n political treasurer | / dage | | |
| // | | - | / | | | | |
| 41. WATNESS SIGNATURE | | | | . 1 | | | |
| ADDI HOOVOH | 4-25-22 | | TOI, | Hackoot | 4-25-22 | | |
| V Williams | | - | U VVC | 1 June | | | |
| signature of witness | date | | signa | ture of witness | date | | |
| | | | | | | | |
| 12. SUMMARY | | | | 0 | | | |
| a. BALANCE ON HAND LAST REPORT | | | | \$ | | | |
| | | | | ~ | | | |
| b. TOTAL RECEIPTS THIS PERIOD | | | | \$ | | | |
| | | | | . 19 | | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD\$ | | | | | | | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | | | | | | |
| d. Dr.E. 1102 Ott 18110 (12.0. pido 12.0. mindo 12.0.) | | | | | | | |
| e. TOTAL LOANS OUTSTANDING | | | | ¢ | | | |
| e. TOTAL LOANS OUTSTANDING | | | | 1 | | | |
| C TOTAL OBLIGATIONS OUTSTANDING | | | | а | \sim | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | 3 | | | |

