## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

FOI	Single-Candida	te committe	FES	APR 2
1. DATE OF REPORT	2.a. NAME OF CANDIDAT	E OR COMMITTEE	20 2022	
4-24-22	Blake H	all	FIFE	ILSON COLL
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	TON COMMICS
			2027	COMMISSION
4.a. CAMPAIGN ADDRESS AND PHONE				`
Street or Rural Route	City	State	Zip Code	Phone
820 Greenvale Ro	d Milter	IN	37118	6154033148
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)				
	2000	atisha H		arraidato)
7. CATEGORY OR REPORT (Check one)	rict9 L	MI ISKE IT	4.1	
7. CATEGORY OR REPORT (Clieck onle)	$\Box$ $\forall$			
FIRST SECOND THIRD	FOURTH FRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER PRIMAR 8.b. El	GENERAL NDING DATE OF REPO	SUPPLEMENTAL DRTING PERIOD	SUPPLEMENTAL
4-1-22		4-23-	.a a	
9. (Check one)		1 0.0	32	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a det	ailed financial disclosure bed	ause contributions (in	cluding in-kind) received	total more than \$1,000
and/or expenditures total more than \$	1,000 for this reporting period	d.		
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non signature of candidate.	ns and expenditures required swear or affirm that no campa	to be reported by the aign contributions have by the federal internal	e candidate committee by se been expended for the	y the Campaign
11. WITNESS SIGNATURE			20101	
111 81	1/211-5	111.	1. 8 h	10 m : .
John mayer	4-24-22	MAY	ey dayer	4-24-22
Signature of witness	date	signat	ture of witness	date
12. SUMMARY			225 (2)	
a. BALANCE ON HAND LAST REPORT			\$ 239.50	
a. 5, 15 (102 5 11 11 11 15 15 11 11 11 11 11 11 11 1			E 99	
b. TOTAL RECEIPTS THIS PERIOD			.\$	
			42.85	
c. TOTAL DISBURSEMENTS THIS PERIOD	••••••		\$	
d. BALANCE ON HAND (12.a. plus 12.b. mi	inus 12.c.)		\$ _	202.64
				(DX
e. TOTAL LOANS OUTSTANDING			\$ _	
				Ø
f. TOTAL OBLIGATIONS OUTSTANDING			\$ -	

