## CAMPAIGN FINANCIAL DISCLOSURE STATEMENTD For State and Local Candidates OCT 11 2022

OCT	7	7	2022
WILSON	_		

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1. DATE OF REPORT 10/10/2022				ELECTION COUNTY  3 ELECTION DATE			
2.b. IF COMMITTEE, NAME OF Mike Kurtz	CANDIDATE		3. ELECTION DATE <b>2022</b>				
4.a. CAMPAIGN ADDRESS AND Street or Rural Route	City	State	Zip Code	Phone 615 219 9014			
1414 Trousdale F		non TN	37087	615.218.8014			
4.b. CANDIDATE'S HOME ADDR Street or Rural Route Same as 4a	ESS (if different than 4.a.) City	State	Zip Code	Phone			
5. OFFICE SOUGHT (include di County Commissi	ion District 21	6. NAME OF POLITICAL  Randall Keit		candidate)			
7. CATEGORY OR REPORT (CH	THIRD FOURTH QUARTER QUARTER	PRE-PRIMARY GENERAL	☐ MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORT <b>07/26/2022</b>	TING PERIOD	8.b. ENDING DATE OF REPO 09/30/2					
9. (Check one)							
<ul> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000</li> </ul>							
	otal more than \$1,000 for this repo		Totaling in Kindy Teoch	ed total more than \$1,000			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
signature of candidate	10/10/2022 date	signature o	of political treasurer				
11. WITNESS SIGNATURE							
angula (Correction of witness)	10/10/2022 date	Onell	ture of witness				
12. SUMMARY			01000.00				
a. BALANCE ON HAND LAS	ST REPORT			=.			
b. TOTAL RECEIPTS THIS PI	ERIOD			-			
c. TOTALDISBURSEMENTS	STHIS PERIOD		\$	-			
d. BALANCE ON HAND (12	2.a. plus 12.b. minus 12.c.)			\$_\$1000.00			
e. TOTAL LOANS OUTSTAN	NDING			\$_\$0.00			
f. TOTAL OBLIGATIONS OU	JTSTANDING			\$ _\$0.00			

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees



1.		2.a. NAME OF CANDIDATE OR COMMITTEE Friends of Mike Kurtz				OCT 1 1 2022	
2.b.	if committee, name of candidate  Mike Kurtz				3. ELECTION DATE F	WILSON COUNTY ECTION COMMISSION	
4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route  City  1414 Trousdale Ferry Pike  Letter 1415 City	ebano	n	State TN	Zip Code <b>37087</b>	Phone <b>615.218.8014</b>	
4.b.	CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City Same as 4a			State	Zip Code	Phone	
5.	OFFICE SOUGHT (include district number, if applicable)  County Commission District 21			of political t	REASURER (may be o	candidate)	
7.	CATEGORY OR REPORT (Check one)		PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a.	BEGINNING DATE OF REPORTING PERIOD 07/26/2022		8.b. ENDING	09/30/20			
<ul> <li>9. (Check one)</li> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>							
10.	I/we do solemnly swear or affirm that the information of accurate accounting of campaign contributions and experimental Disclosure Act. Additionally, I/we swear or affi benefit of the candidate or for any other nonpolitical purpositions of candidate and the signature of candidate date.	enditures irm that noose as d	required to be to campaign c	e reported by the ontributions have federal internal	e candidate committee I e been expended for th	by the Campaign	
^	WITNESS SIGNATURE			\	17. 5		
<u>u</u>	signature of witness 10/10/2		<u>C</u>		ure of witness	10/10/2022 date	
12.	SUMMARY						
	a. BALANCE ON HAND LAST REPORT				\$		
	b. TOTAL RECEIPTS THIS PERIOD	,					
	c. TOTAL DISBURSEMENTS THIS PERIOD				\$		
	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .				\$	\$1000.00	
	e. TOTAL LOANS OUTSTANDING				\$	\$0.00	
	f. TOTAL OBLIGATIONS OUTSTANDING				\$	\$0.00	

