CAMPAIGN FINANCIAL DISCLOSURE STATEM

For State and Local Candidates For Single-Candidate Committees

For Single-Candidate Committees OCT 1 1 2022				
1. DATE OF REPORT 2.a.	NAME OF CANDIDATE OR	COMMITTEE	ELEC	VILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE	1		3. ELECTION DATE	OMMISSION
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City		State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4 Street or Rural Route City	oanar	State -TW	Zip Code 37090 6	Phone 15-478-7828
5. OFFICE SOUGHT (include district number, if applications of the property of	able) 6. NAME	OF POLITICAL TO	REASURER (may be ca	ndidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD F	OURTH PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING	DATE OF REPOR	RTINGPERIOD	
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
I/we do solemnly swear or affirm that the information accurate accounting of campaign contributions and Financial Disclosure Act. Additionally, I/we swear of benefit of the candidate or for any other nonpolitical signature of candidate.	expenditures required to the series of the expenditures required to the expenditure	contributions have federal internal	e been expended for the	
11. WITNESS SIGNATURE 10 signature of witness	lu 22_ date	elgnat	ure of witness	10 11 22 date
12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b. minus 12.			.\$	0
e. TOTAL LOANS OUTSTANDING				0
f. TOTAL OBLIGATIONS OUTSTANDING	,		\$:	

