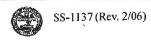
## CAMPAIGN FINANCIAL DISCLOSURE STAT For State and Local Judicial Single - Candidate Committees Wilson County NAME OF CANDIDATE DATE OF REPORT Imm JAN. 15, 3. ELECTION DATE 2.b. NAME OF CANDIDATE'S COMMITTEE RIENDS OF JUDGES 2022 4.a. CAMPAIGN ADDRESS AND PHONE Phone Zip Code State Street or Rural Route 1633 W. MAIN ST. STE600 615.16 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Zip Code Phone State Street or Rural Route EB ANON 3709 4 SCARLETT NAME OF POLITICAL TREASURER JUDICIAL OFFICE SOUGHT (include district number, if applicable) 7. CATEGORY OR REPORT (Check one) D PRE-PRE-**FOURTH** THIRD SECOND FIRST SUPPLEMENTA **GENERAL** PRIMARY QUARTER QUARTER QUARTER QUARTER 8.b. ENDING DATE OF REPORTING PERIOD 8.a. BEGINNING DATE OF REPORTING PERIOD 9. (Check one) a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financiar benefit of the capdidate or for any other nonpolitical purpose as Signatue of Candidate defined by the federal internal revenue code. 571500 Signatue of Witness 12. SUMMARY BALANCE ON HAND LAST REPORT ..... TOTAL RECEIPTS THIS PERIOD ..... TOTAL DISBURSEMENTS THIS PERIOD ...... BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... TOTAL LOANS OUTSTANDING



f.

TOTAL OBLIGATIONS OUTSTANDING .....