

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT- 4 2022 For State and Local Candidates FINANCIAL DISCLOSURE STATEMENT- 4 2022 FOR State and Local Candidates FINANCIAL DISCLOSURE STATEMENT- 4 2022 FOR State and Local Candidates FINANCIAL DISCLOSURE STATEMENT- 4 2022 FOR State and Local Candidates FINANCIAL DISCLOSURE STATEMENT- 4 2022 FOR State and Local Candidates FINANCIAL DISCLOSURE STATEMENT- 4 2022 FOR State and Local Candidates FINANCIAL DISCLOSURE STATEMENT- 4 2022 FOR State and Local Candidates FINANCIAL DISCLOSURE STATEMENT- 4 2022 FOR State and Local Candidates FINANCIAL DISCLOSURE STATEMENT- 4 2022 FOR State and Local Candidates FINANCIAL DISCLOSURE STATEMENT- 4 2022 FOR STATEME

| | | | | - COMMO |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|
| DATE OF REPORT September 30, 2022 | 2.a. NAME OF C | ANDIDATE OR COMMITTEE 1055 | | ······································ |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | 3. ELECTION DATE | 2022 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | State | Zip Code | Phone |
| 948 Beckwith Road | Mt. Juliet | TN | 37122 | 615-866-8435 |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route | t than 4.a.) City | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (include district number, if | applicable) | 6. NAME OF POLITICAL T | REASURER (may be | candidate) |
| Circuit Court Clerk | | Kathy Hughes | | |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER | FOURTH QUARTER | PRE- PRE- PRIMARY GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | | 8.b. ENDING DATE OF REPOR | RTING PERIOD | |
| July 26, 2022 | | September 30 | , 2022 | |
| 9. (Check one) a. This campaign is exempt from detaile tures total \$1,000 or less for this report to the campaign is required to file a deand/or expenditures total more than \$1.000 or less for the campaign is required to file a deand/or expenditures total more than \$1.000 or less for the campaign is required to file a deand/or expenditures total more than \$1.000 or less for the campaign is required to file a deand/or expenditures total more than \$1.000 or less for this report to the campaign is exempt from detaile tures total \$1.000 or less for this report to the campaign is exempt from detaile tures total \$1.000 or less for this report to the campaign is exempt from detaile tures total \$1.000 or less for this report to the campaign is exempt from detaile tures total \$1.000 or less for this report to the campaign is exempt from detaile tures total \$1.000 or less for this report to the campaign is exempt from detaile tures total \$1.000 or less for this report to the campaign is required to file a deal \$1.000 or less for this report to the campaign is required to file a deal \$1.000 or less for this report to the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a deal \$1.000 or less for the campaign is required to file a | rting period. (Comp tailed financial disclo | olete items 12d., 12e. and 12f.) osure because contributions (inc | | |
| 10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate. | ons and expenditure swear or affirm that | s required to be reported by the no campaign contributions have defined by the federal internal in the second seco | candidate committee been expended for the | by the Campaign |
| 11. ANTHESS SIGNATURE LIVE JURGLEY signature of witness | 9/38/2 date | 22 Dougas | UUUUUU ure of witness | 9/30/22 date |
| 12. SUMMARY | | | | |
| | | | 1902.10 | |
| a. BALANCE ON HAND LAST REPORT | | | | |
| b. TOTAL RECEIPTS THIS PERIOD | | | \$ | |
| c. TOTAL DISBURSEMENTS THIS PERIOD . | | | \$ | |
| d. BALANCE ON HAND (12.a. plus 12.b. n | ninus 12.c.) | | \$ | 1902.10 |
| e. TOTAL LOANS OUTSTANDING | | | \$ | 10,950.00 |
| f TOTAL OBLIGATIONS OUTSTANDING | | | | 0 |





SUMMARY PAGE - CANDIDATE

WILSON COUNTY ELECTION COMMISSION

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | | | _ | THE PERIOD | | | |
|----------------------------------------------------------------------------------------|--------------|------------|------------|------------|--|--|--|
| | FROM: | 7-26-22 | TO: | 9-30-22 | | | |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | | | | | | | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ | 0. | 00 | | | | |
| b. Itemized Contributions (over \$100 from each source this period) | \$ | 0. | 00 | | | | |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | | , | \$ | 0.00 | | | |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | | | \$ | 0 | | | |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | | | | | | | |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | | | | | | | |
| DISBURSEMENTS | | | | | | | |
| 19. EXPENDITURES (other than loan payments) | | | | | | | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e | .g., printin | g, postage | e, gasolii | ne) | | | |
| \$ | | | | | | | |
| \$ | | | | | | | |
| \$ | | | | | | | |
| \$ a | | | | | | | |
| \$ | | | | | | | |
| \$ ₂ | | | | | | | |
| \$ | | | | | | | |
| \$ | | | | | | | |
| \$ | | | | | | | |
| | | | | | | | |
| Total of Expenditures (\$100 or less each payee) | | | | | | | |
| b. Itemized Expenditures (Over \$100 each payee this period) | | | | 0 | | | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | | | \$ | | | | |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | | | \$ | | | | |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | | | \$ | 0 | | | |
| 22.IN-KIND CONTRIBUTIONS | | | | | | | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ | | 0 | | | | |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ | | 0 | | | | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b. |).) | | \$ | 0 | | | |
| 23. OBLIGATIONS | | | | | | | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ | | 0 | | | | |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ | | 0 | | | | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item | n 12.f.) | | \$ | 0 | | | |



OCT - 4 2022 ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| NAME OF CANDIDATE OR COMMITTEE Debbie Moss TOTAL ITEMIZED CAMPAIGN CONTRIBUT COMPLETE THE APPROPRIATE ITEMS FOR EATISTS Name Last Name/Organization Name Address City Occupation Employer | FROM: 7-26-22 | TO: 9-30-22 Amount 0 Amount of Contribution Aggregate This Election | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|
| First Name Last Name/Organization Name Address | e | Contribution Received For: Primary Election Runoff (Local Election | Amount of Contribution | | |
| City Occupation Employer | Zip Code | Date of Contribution | Aggregate This Election | | |
| First Name Last Name/Organization Name Address | 3 | Contribution Received For: Primary Election Runoff (Local Election | Amount of Contribution | | |
| City Occupation Employer | Zip Code | Date of Contribution | | Aggregate This Election | |
| First Name Last Name/Organization Name Address | e | Contribution Received For: Primary Election Runoff (Local Election | Amount of Contribution | | |
| City Occupation Employer | State | Zip Code | Date of Contribution | | Aggregate This Election |
| TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages (If this is the last page of contributions, this amount must | | | | | |



WILSON COUNTY

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| Amount 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) First Name In-Kind Contribution Received For: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) First Name Middle Name |
| Last Name/Organization Name Primary Election General Election Runoff (Local Elections Only) |
| Address Date of In-Kind Contribution Aggregate this Election City State Zip Code Description of In-Kind Contribution First Name Middle Name In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only) Address Date of In-Kind Contribution Aggregate this Election |
| City State Zip Code Description of In-Kind Contribution First Name Middle Name In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only) Address Date of In-Kind Contribution Aggregate this Election |
| Occupation Employer In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only) Address Date of In-Kind Contribution Aggregate this Election |
| First Name Middle Name In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only) Address Date of In-Kind Contribution Aggregate this Election |
| Last Name/Organization Name Runoff (Local Elections Only) Address Date of In-Kind Contribution Aggregate this Election |
| Address Date of In-Kind Contribution Aggregate this Election |
| Additional Control of the Control of |
| City State Zip Code Description of In-Kind Contribution |
| |
| Occupation Employer |
| First Name Middle Name In-Kind Contribution Received For: Value of In-Kind Contribution Primary Election General Election |
| Last Name/Organization Name Runoff (Local Elections Only) |
| Address Date of In-Kind Contribution Aggregate this Election |
| City State Zip Code Description of In-Kind Contribution |
| Occupation Employer |
| First Name In-Kind Contribution Received For: Value of In-Kind Con |
| Last Name/Organization Name Runoff (Local Elections Only) |
| Address Date of In-Kind Contribution Aggregate this Election |
| City State Zip Code Description of In-Kind Contribution |
| Occupation Employer |
| First Name In-Kind Contribution Received For: Value of In-Kind Con |
| Primary Election General Election |
| Last Name/Organization Name Runoff (Local Elections Only) |
| Address Date of In-Kind Contribution Aggregate this Election |
| City State Zip Code Description of In-Kind Contribution |
| Occupation Employer |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |



ITEMIZED STATEMENT OF EXPENDITURES CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVER | ERING THE PERIOD | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------------------|-----------------------|-----------------------|--|--|
| Debbie Moss | TO: 9-30-22 | | | | | | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITU | RES FRO | M PRECEDING PAGE | E (enter \$0 if first itemized pa | ge) | Amount | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR E. | | | | | iod) | | |
| First Name | Purpose of Expenditure | | Amount of Expenditure | | | | |
| Last Name/Business Name | 1 | | - | | | | |
| Address | | | | | | | |
| City | State | Zip Code | - | | | | |
| | _ | | | | | | |
| First Name | ne | Purpose of Expenditure | | Amount of Expenditure | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| First Name | Middle Nam | ne | Purpose of Expenditure | | Amount of Expenditure | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zíp Code | | | | | |
| First Name | е | Purpose of Expenditure | | Amount of Expenditure | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| First Name | е | Purpose of Expenditure | | Amount of Expenditure | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| First Name | Middle Nam | e | Purpose of Expenditure | | Amount of Expenditure | | |
| Last Name/Business Name | | 1 | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount mus | | | | | | | |



WILSON COUNTY ELECTION COMMISSION ITEMIZED STATEMENT OF LOANS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | | | | | 2. | 2. REPORT COVERING THE PERIOD | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|-------------------------------|------------------------------------|-----------------------------------------------------------------------------|-------------------------------|------------------|---------------------------------------|---------------------------------------------|--------------------------|----------|--|
| Debbie Moss | | | | | 1: | FROM: TO: 9-30-22 | | | 9-30-22 | | | |
| 3. COMPLETE THE APPROPRIAT | E ITEMS F | OR EACH IT | EMIZI | ED LOAN (I | oans totaling m | ore than \$100 | from any source | e during the pe | riod) | _ | | |
| Complete the Following for the Source | of the Loan | | | | | | | | | | | |
| First Name Middle Name Debbie | | | Outstanding L (Beginning o | | Loans Receive | | Loan Payments | | Outstanding Loan Balance (End of Period) | | | |
| Last Name/Organization Name Moss | | | | 895 | 50.00 0 | | | 0 | | 89 | 8950.00 | |
| 948 Beckwith Road | | | | Loan Receive | | ☑ General | Election | Date of Loa | | | | |
| City Mt. Juliet | State Tn | Zip Code 37122 | | Runoff (Local Elections Only) | | | | 8/1/2014 | | | | |
| L | ist Ali Endon | sers or Guara | ntars fo | r Above Loar | ı (If more spa | ce is needed | d please attac | h a page) | | | | |
| Pirst Name Debbie | | Middle Name | | | First Name Debbie | | | | Middle | Name | | |
| Last Name/Organization Name Moss | | | | | Last Name/Org Moss | anization Nan | ne | | | | | |
| Address 948 Beckwith Rd | | | | | Address 948 Bec | kwith Ro | oad | | | | | |
| Mt. Juliet | Juliet State Zip Code Tn Zip Code Mt. Juliet | | | | | | | State TN | | Zip Code 37122 | | |
| Amount Guaranteed Outstanding 2000.00 | | | | Amount Guaranteed Outstanding 2000 | | | | | 2000.00 | | | |
| First Name Middle Name | | | | | First Name Middle Name | | | | | | | |
| Last Name/Organization Name | | | | | Last Name/Org | anization Nan | ne | | | | | |
| Address | | | | | Address | | | | | | | |
| City State Zip Co | | | de | City State Zip Code | | | | | Zip Code | | | |
| Amount Guaranteed Outstanding | | | | | Amount Guaranteed Outstanding | | | | | | | |
| First Name Middle Name | | | | First Name Middle Name | | | | | | | | |
| Last Name/Organization Name | | | | | Last Name/Org | anization Nan | ne | | | | | |
| Address | | | | | Address | | | | | | | |
| City | | State | Zip Co | de | City | | | | State | | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | | | | |
| First Name Middle Name | | | | First Name Middle Name | | | | | | | | |
| Last Name/Organization Name | | | | | Last Name/Organization Name | | | | | | | |
| Address | | | | | Address | | | | | | | |
| City | | State | Zip Co | de | City | | | | State | | Zip Code | |
| Amount Guaranteed Outstanding | | | | | Amount Guara | nteed Outstan | ding | | | | | |
| 4. Totals for all Loans (complete on I | ast page of | itemized loar | 15) | | Outstanding Loan Balance Loans Loan (Beginning of Period) Received Payments | | | anding Loan Balance End of Period) | | | | |
| (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.) | | | | 1095 | | 0 | | 0 | | 10950.00 | | |



WILSON COUNTY ELECTION COMMISSION ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 2. REPORT CO FROM: 7-26-2 Debt Incurred This Period | | 9-30-22 Outstanding Balance |
|---------------------------------------------------------------------|----------|--------------------------------|
| Debt Incurred | Payments | Outstanding Balance |
| | | (End of Period) |
| | - | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | - | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | 12 | |
| | | |
| | | |
| | | |
| | | |
| | | 0.00 |
| | | |

SS-1127 (Rev. 4/02)

Page ______ of ______

RDA 1159