CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| Fol | r Single-Can | igidate C | Ommine | :63 | UAIN Z D ZUZJ |
|---|-----------------|---|---|--------------------------|--------------------------|
| 1. DATEOFREPORT | 2.a. NAMEOFC | ANDIDATEORC | OMMITTEE Hack | lett = | WILSON COUNTY |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 110 | AHIOUI | 1 | 3. ELECTION DATE | |
| Z.B. IF COMMITTEE, NAME OF CARDIDATE | | | | 2022 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | | | |
| Street of Rural Route | City | | State | Zip Code | Phone |
| 4.0. BOX 1426 | Lebanon | | IN | 37088 | 615-818-5841 |
| 4.b. CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route | City | | State T/ | Zip Code 37087 | Phone 1015-878-584 |
| 1307 15 p Spengs Kd | ebanon | 6. NAME C | E POLITICAL | TREASURER (may be | candidate) |
| 5. OFFICE SOUGHT (include district number, | if applicable) | O. INAIVIE | 11 | . 11 / | , |
| W. Son to linguit Care | I Clear | 7 | My 110 | amitton | |
| 7. CATEGORY OR REPORT (Check one) | A | | | | VEAREND |
| FIRST SECOND THIRD | FOURTH | PRE- PRIMARY | PRE- GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD | QUARTER | 8.b. ENDING | DATE OF REPO | RTING PERIOD | |
| 10-1-22 | | | -15-2 | 3 | |
| 9. (Check one) | | | | | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | |
| 11. WITNESS SIGNATURE Am Am signature of witness | 1/25/23 date | - | signa | ture of witness | <u>1-25-25</u> date |
| 12. SUMMARY | | | | 17=37 | _ |
| a. BALANCE ON HAND LAST REPORT | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ 193 | _ |
| b. TOTAL RECEIPTS THIS PERIOD | | | | \$ 100. | —» |
| c. TOTAL DISBURSEMENTS THIS PERIOD |) | | | \$ 100. | - 8937 |
| d. BALANCE ON HAND (12.a. plus 12.b. | minus 12.c.) | | | | . \$ |
| e. TOTAL LOANS OUTSTANDING | ••••• | | | | . \$ |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | *************************************** | ••••• | . \$ |

