CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

JUL 0 2 2021	md 30
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1	- F	AMEOFCAN	NDIDATEORO	OMMITTEE OSON		VILSON COUNTY CTION COMMISSION		
2.b	IF COMMITTEE, NAME OF CANDIDATE		110111	0 1001	3. ELECTION DAT	E		
					20%	22		
4.a	CAMPAIGN ADDRESS AND PHONE Street or Rural Route City			State	Zip Code	Phone		
	1202 1. 1	nt Ju	liet	TIN .	37122	615804405	7	
4.b	CANDIDATE'S HOME ADDRESS (if different than 4.a. Street or Rural Route City)		State	Zip Code	Phone		
5. 5	OFFICE SOUGHT (include district number, if applicable ate Executive Committee	e) Dist	6. NAME O		TREASURER (may b	oe candidate)		
7.	CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOL	J JRTH JRTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL		
8.a	BEGINNING DATE OF REPORTING PERIOD	4(12)(RTING PERIOD			
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 								
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. June 1								
11.	WITNESS SIGNATURE							
I		2021 ate	B	\mathcal{O}	Nuchubl ture of witness	91 7/1/202 date	1	
12.	SUMMARY							
	a. BALANCE ON HAND LAST REPORT	••••••			\$	_		
	b. TOTAL RECEIPTS THIS PERIOD				\$:	_		
	c. TOTAL DISBURSEMENTS THIS PERIOD				\$	_		
	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c	:.)				\$Ø)	
	e. TOTAL LOANS OUTSTANDING					\$		
	f. TOTAL OBLIGATIONS OUTSTANDING					\$		