

CAMPAIGN FINANCIAL DISCLOSURE STATEN

For State and Local Candidates For Single-Candidate Committees

FEB 9 2024
Wilson County Elections

1. Date: 01-31-24 2.a. Candidate or Committee Name: Terri Nicholson
2.b. If Committee, Name of Candidate: Terri Nicholson 3. Election Date: 2022
4. Campaign Address: 1303 Camelot Bay
City: W/t Juliet State: Tiv Zip Code: 37122 Phone: 615804405
5. Candidate Home Address: SAMT
City: State: Zip Code: Phone:
Candidate Email Address: terrinicho (Sou & Comcastine)
6. Office Sought: (include district number, if applicable) County Corners in D-18
7. Name of Political Treasurer (may be candidate):
Political Treasurer Email Address:
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-Genera
☐ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: 7-1-23 End Date: 1-15-24
10. Detailed Disclosure: (Check one)
This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000
or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true
and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no
campaign contributions have been expended for the personal financial benefit of the candidate or for any other
nonpolitical purpose as defined by the federal internal revenue code.
Jerri V. Irhala 1/31/24 Juni / 4 hoso 1/31/24
Candidate Signature Date Political Treasurer Signature Date
Donne Richman 1/31/24 Donne Richman 1/31/24
Witness Signature Date Witness Signature Date
12. Summary:
a. Balance On Hand Last Report \$ 194.06
b. Total Receipts This Period\$
c. Total Disbursements This Period\$
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 194.0 (e
e. Total Loans Outstanding\$
f. Total Obligations Outstanding\$

SUMMARY PAGE - CANDIDATE 13. Name of Candidate or Committee: Wilson County Elections End Date: 1-15-14. Reporting Period: Start Date: 15. Receipts: a. Unitemized Contributions (\$100 or less from each source this period)\$ (Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See Instructions for more information.) Itemized Contributions (over \$100 from each source this period)\$ Loans Received This Reporting Period......\$ d. Interest Received This Reporting Period\$ Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.)\$ 16. Disbursements: Total Expenditures (other than loan payments)......\$ (Note: Effective January 16, 2023, all expenditures must be itemized.) b. Loan Repayments Made This Period\$ Total Obligation Payments Made This Period......\$ d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.).....\$

17. In-Kind Contributions:

18. Obligations:

a. Total Obligations Outstanding (must be shown in item 12.f.)\$