CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

RECEIVED

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1. DATE OF REPORT 2.a. N. 1-18-2023 Ten	AME OF CANDIDATE	no Son	CCD18	JAN 19 2023					
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DA	TE WILSON COUNTY BLECTION COMMISSION					
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City 1303 Came of Ban "N	nt Julie	State	Zip Code 37122	Phone (158044059					
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City)	State	Zip Code	Phone					
5. OFFICE SOUGHT (include district number, if applicable	e) 6. NAM	ME OF POLITICAL	TREASURER (may	be candidate)					
11/01 0200/12 11	URTH PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTA	AL SUPPLEMENTAL					
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. END	NO DATE OF REPORT							
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 									
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. July 23									
11. WITNESS SIGNATURE BUSH C Tuchobst 1/18 signature of witness date	1 23 te	signa	ture of witness	1/18/23 date					
12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.			\$	- 19406					
e. TOTAL LOANS OUTSTANDING				D/					
f. TOTAL OBLIGATIONS OUTSTANDING				\$					



TIVED JAN 19 2023

SUMMARY PAGE - CANDIDATE

	SUMMARY PAGE - CANDID	AI	E	FIFOTLS	ON COUNTY
13.	NAME OF CANDIDATE OR COMMITTEE (In Full) TENT Nicholson CCD18		REPORT	COVERIN	GOWHE PERIOD
RI	CEIPTS CONTRIBUTIONS (other than loans and interest)			1	,
	a. Unitemized Contributions (\$100 or less from each source this period)	\$	10		
	b. Itemized Contributions (over \$100 from each source this period)	\$_	-0		
	c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)			\$	0
16.	LOANS RECEIVED THIS REPORTING PERIOD			\$	_0
17.	INTEREST RECEIVED THIS REPORTING PERIOD			\$	_0_
	TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)				_0_
DI	SBURSEMENTS				
19.	EXPENDITURES (other than loan payments)				
a	Expenditures (\$100 or less each payee this period) (must be listed by category - e.	g., pri	nting, po	stage, gas	oline)
		_			
	\$				
	*				
	\$				
	\$				
			A	2	
	otal of Expenditures (\$100 or less each payee)			_	
b.	Itemized Expenditures (Over \$100 each payee this period)				0
C.					A
	LOAN REPAYMENTS MADE THIS PERIOD				
21.	TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)			\$ _	-6
22	IN-KIND CONTRIBUTIONS		Æ	}	
a.	Unitemized in-kind contributions (\$100 or less from each source this period)	\$	- (_	
b.	Itemized in-kind contributions (over \$100 from each source this period)	\$	1		م
C.	TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)		\$	70
23.	OBLIGATIONS		D	_	
a.	Unitemized Obligations Outstanding (\$100 or less each)	\$	-0		
b.	Itemized Obligations Outstanding (Over \$100 each)	. \$	1		
C.	TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item	12.f.)		\$	10

