## CAMPAIGN FINANCIAL DISCLOSURE STATEMENTED

For State and Local Candidates
For Single-Candidate Committees

					THE MANAGEMENT
1. DATE OF REPORT	2.a. NAME OF C	ANDIDATE OR (	COMMITTEE		
7/1/22	SERF	9 W	BEA	UERS	WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE		_	_	3. ELECTION DATE	LLLO HON COMMISSION
JERRY BEAUE	AS FOR	- RSI	EC	2022	
4.a. CAMPAIGN ADDRESS AND PHÔNE Street or Rural Route	City		State	Zip Code	Phone
2020 HUNTERS P	L MT. JU	LIET	TN	37/22	615 7544632
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	nt than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be candidate)			
REPUBLICAN SEC		PONE			
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	30 el	ORTINGPERIOD	
9. (Check one)			ф <i>Э</i> С	20	
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
10. I/we do solemnly swear or affirm that the accurate accounting of campaign contribut Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other no signature of candidate	ions and expenditure swear or affirm that	s required to b no campaign o	e reported by toontributions had federal internal	the candidate committe ave been expended for	e by the Campaign
11. WITNESS SIGNATURE					
Signature of witness	7/1/2 a	_	y sign	ature of witness	2 7/1/23 date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$	-
b. TOTAL RECEIPTS THIS PERIOD		•••••		\$	-
c. TOTAL DISBURSEMENTS THIS PERIOD				\$ ———	<del>-</del> s
d. BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)				\$ 00.00
e. TOTAL LOANS OUTSTANDING					\$_60,00
f. TOTAL OBLIGATIONS OUTSTANDING		***************************************			\$ 00.00

