CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED

	omaic car	ididate o	A		W. Control of the Con
1. DATE OF REPORT	2.a. NAMEOFC Gerard Bulloc		OMMITTEE		AUG 62 2021
1/25/21	Gerard Bullot	.К			THURSDAY
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	WILSON COMMISSION
4.a. CAMPAIGN ADDRESS AND PHONE	0		5		
Street or Rural Route	City		State	Zip Code	Phone Ford
330 Forest Bend Drive	Mt. Juliet		TN	37122	615-992-7851
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if Commissioner District - City of Mt. Ju	NAME OF POLITICAL TREASURER (may be candidate) Bill White				
7. CATEGORY OR REPORT (Check one)		-			
FIRST SECOND THIRD	☑ FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER	QUARTER	PRIMARY	GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING D			
9. (Check one)		ii			
 a. This campaign is exempt from detaile tures total \$1,000 or less for this repo 				nd) received total \$1,00	00 or less AND expendi-
 This campaign is required to file a det and/or expenditures total more than \$ 			ontributions (in	cluding in-kind) receive	ed total more than \$1,000
and/or expenditures total more than \$	1,000 for this report	ing penou.			
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non signature of candidate.	ns and expenditures	s required to be in no campaign cor	reported by the ntributions have deral internal	e candidate committee e been expended for t	by the Campaign
11. WITNESS SIGNATURE					
0 .00	1 00 2.		8	Caller	1-25 21
Dian Colin	1-25-61	_	Man.	addic	- 1-25-d1
signature of witness	date		signat	ure of witness	date
12. SUMMARY			Į.		
a. BALANCE ON HAND LAST REPORT			•••••	\$	
b. TOTAL RECEIPTS THIS PERIOD				\$ 864.37	
c. TOTAL DISBURSEMENTS THIS PERIOD	•••••			\$ 2634.88	i.
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)			\$	3 13.46
e. TOTAL LOANS OUTSTANDING				\$	S
f. TOTAL OBLIGATIONS OUTSTANDING					>



SUMMARY PAGE - CANDIDATE

		V.————————————————————————————————————				
13. NAME OF CANDIDATE OR COMMITTEE (In Full)			VERNO THE PERIOD			
		FROM: <u>10/25/20</u>	TO: 1/15/21			
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)			AUG + 2 2021			
a. Unitemized Contributions (\$100 or less from each source this	period)	\$	WILSON COUNTY ELECTION COMMISS			
b. Itemized Contributions (over \$100 from each source this perio	d)	\$				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add			\$ 864.37			
16. LOANS RECEIVED THIS REPORTING PERIOD			\$ 0			
17. INTEREST RECEIVED THIS REPORTING PERIOD			\$ 0			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in it	8. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)					
DISBURSEMENTS						
19. EXPENDITURES (other than loan payments)						
a. Expenditures (\$100 or less each payee this period) (must be list	ed by category - e	e.g., printing, postage	e, gasoline)			
Service Charges	\$					
Transportation	\$ 90.63					
Supplies	\$ 69.21	<u>_</u> _				
Meals	\$ 111.66					
	\$					
	\$					
	\$					
	\$					
	\$					
		007.04				
Total of Expenditures (\$100 or less each payee)						
b. Itemized Expenditures (Over \$100 each payee this period)						
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a						
20. LOAN REPAYMENTS MADE THIS PERIOD						
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown	\$ 2634.88					
22. IN-KIND CONTRIBUTIONS						
a. Unitemized in-kind contributions (\$100 or less from each source	this period)	\$				
b. Itemized in-kind contributions (over \$100 from each source this p	period)	\$				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (a	add 22.a. and 22.b	o.)	\$			
23. OBLIGATIONS						
a. Unitemized Obligations Outstanding (\$100 or less each)		\$				
b. Itemized Obligations Outstanding (Over \$100 each)		\$				
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (mi	ust be shown i itei	m 12.f.)	\$			

SS-1133 (Rev. 4/02)

Page _____ of ____



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

WILSON COUNTY

1. NAME OF CANDIDATE OR COMMITTEE Gerard Bullock 2. REPORT COV FROM: 10/25/20					TO: 1/15/21	
3 TOTAL ITEMIZED CAMPAIGN CONTRIBUT	Amount					
TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name	Middle Name		Contribution Received For:		Amount of Contribution	
Darian Horne Last Name/Organization Name			☐ Primary Election	General Election	\$300	
Addracs			Runoff (Local Election	s Only)	4000	
1400 N. Mt Juliet Rd			,	· · · · · · · · · · · · · · · · · · ·		
Mt. Juliet	Mt. Juliet TN 37122		Date of Contribution		Aggregate This Election	
Occupation Insurance Agent			10/26/2020			
Employer State Farm				-		
First Name	Middle Nam	e	Contribution Received For:		Amount of Contribution	
Last Name/Organization Name	Gerard BullockJr Last Name/Organization Name		Primary Election 🗹 General Election		\$186.63	
Address			Runoff (Local Election			
330 Forest Bend Drive City State Zio Code Mt. Juliet TN 37122		Date of Contribution		Aggregate This Election		
Occupation Student			44/1/00			
Employer		11/1/20	-			
First Name	Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name		Primary Election	General Election			
Address		Runoff (Local Elections Only)				
City	State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation						
Employer						
First Name	Middle Nam	e	Contribution Received For:		Amount of Contribution	
Last Name/Organization Name			Primary Election	General Election		
Address		Runoff (Local Election	as Only)			
City	State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)						



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORTED	NUC THE/REBICION	
Gerard Bullock				FROM:	TO:	
A TOTAL ITEMIZED CAMPAIGN SYPENDITI	IDEC ED	OM PRESERVA DAG	C (anta- CO if first itemised as	200	Amount	
TOTAL ITEMIZED CAMPAIGN EXPENDITE COMPLETE THE APPROPRIATE ITEMS FOR ITEMS.					riod\	
	Y		*	to any payee during the per		
First Name The Goat	Middle Na	ame	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name			Meet and Greet		1	
Add					\$321.94	
Address 1127 Westwood Blvd. Mt	. Juliet,	TN 37122	_			
First Name	Middle Na	ame	Purpose of Expenditure		Amount of Expenditure	
Hathanic	I I I I I I I I I I I I I I I I I I I		, alpose of Expolicitate			
Last Name/Business Name						
Rolln Smoke Food Truck Address		e e e e e e e e e e e e e e e e e e e	Meet and Gree	t	\$816.54	
Audiess	,		Wicci and Gree	-	T	
^{City} Lebanon, TN	State	Zip Code				
Education, 170	-				_	
First Name	Middle Na	ame	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name			1		\$192.50	
USPS			Postage	Postage		
Address 2491 N. Mt Juliet Rd. Mt. Jul	iot TN	27122				
City 2491 N. Wit Junet Ru. Wit. Jun	101, 111	3/122	1			
<u></u>		1				
First Name	Middle Na	me	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name	_		-			
Goat			Campaign Vol	unteer Meal	\$387.66	
Addres 1127 Westwood Blvd. Mt. Juliet, TN			1	T 4307.00		
37122	,		-			
City						
Enthern	Middle No		Purpose of Expenditure		Amount of Expenditure	
First Name	Middle Na	me	Pulpose of Experioliture		Amount of Expenditure	
Last Name/Business Name Facebook			ADS			
Address					\$600	
City	State	Zip Code				
First Name	Middle Na	me	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name						
Address			1			
City	State	Zip Code	- -			
	1					
5. TOTAL ITEMIZED EXPENDITURES	V=		W			
(Carry forward to item 3, of next page if additional page						
(If this is the last page of expenditures, this amount mu	st be shown i	in item 19b. of summary.)				