

SS-1109 (Rev. 1/2023)

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT KM 3

For State and Local Candidates For Single-Candidate Committees

JAN 2 9 2024

Page ____ of ____

	Wison Comme
1. Date: 01-29-24 2.a. Candidate or Committee Nan	ne: ART STLES Wilson County Electron Commission
,	3. Election Date: 2020
4. Campaign Address: 1502 Post Oak Point	
City: Mt. Julet State: TN	Zip Code: <u>31/22</u> Phone: <u>4/5-7-13-7/90</u>
5. Candidate Home Address: 1502 Post Oak Point	(
City: 104- Fullet State: TV	Zip Code: 31/32 Phone: <u>6/3-1/3-1/190</u>
Candidate Email Address: arteartgites in sur	ralice, com
6. Office Sought: (include district number, if applicable)	+ Jaket lity Dist. 3 Commissioner
7 Name of Political Treasurer (may be candidate): Art	6,165
Political Treasurer Email Address: arteartgilesing	54rance com
8. Category or Report: (check one)	
☐ First Quarter ☐ Second Quarter ☐ Third Quarte	r 🔲 Fourth Quarter 🔲 Pre-Primary 🔲 Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental	
9. Reporting Period: Start Date:	End Date: 1-15-24
10. Detailed Disclosure: (Check one)	
	cause contributions (including in-kind) received total \$1,000
or less AND expenditures total \$1,000 or less for this	reporting period. (Complete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial d total more than \$1,000 and/or expenditures total more	isclosure because contributions (including in-kind) received re than \$1,000 for this reporting period.
and that this report is an accurate accounting of campa	ontained in this campaign financial disclosure report is true ign contributions and expenditures required to be reported al Disclosure Act. Additionally, I/we swear or affirm that no personal financial benefit of the candidate or for any other revenue code.
At It 1-29-24	MA Seles 1-29-24
Candidate Signature Date	Political Treasurer Signature Date
0 341 1-29-24	Dill Athla 1-29-24
Witness Signature Date	Witness Signature Date
12. Summary:	
	\$ 210,69 app 2620 foreyp
b. Total Receipts This Period	\$ 38,00 never cleural, so add back to
c. Total Disbursements This Period	\$ 6
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ 348.47
e. Total Loans Outstanding	5_50000
f. Total Obligations Outstanding	\$ \