## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees  JAN 25 2023				
1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE		W	II SON OO
01-25-23	Art Giles		ELEC	TION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION D.	ATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City MJ T 1:	State	E Zip Code	Phone
1502 Post Dak Point  4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	MX, Juli ( t than 4.a.) City	State		615-173-7190 Phone
5. OFFICE SOUGHT (include district number, it  Mt. Juliet City 0:5t. 3			LITICAL TREASURER (ma	y be candidate)
7. CATEGORY OR REPORT (Check one)	FOURTH QUARTER		D D PRE- MID-YEAR NERAL SUPPLEMEN	
8.a. BEGINNING DATE OF REPORTING PERIOD  7 - 1 - 2 2  9. (Check one)			0FREPORTING PERIOD 5-23	
<ul> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>				
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate	ons and expenditures swear or affirm that r	required to be report to campaign contribut defined by the federa	ted by the candidate comm tions have been expended	for the personal financial
11. WITNESS SIGNATURE  Signature of witness	1-25-23 date	3	Signature of witness	1-25-23 date
12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. n			\$	_
d. BALANCE ON HAND (12.a. plus 12.b. n				\$ 500.00
f. TOTAL OBLIGATIONS OUTSTANDING				\$———

