## CAMPAIGN FINANCIAL DISCLOSURE STATE

## **For State and Local Candidates** For Single-Candidate Committees

For Single-Candidate Committees JUL 15 2021					
1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE		V	VILSON COUNTY 4:0	
01-15-21	ARTG	FLES			the state of the s
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DAT	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 1502 Post Oak Point	City to Julict		State TW	Zip Code <i>3713</i>	Phone 1905-713-7190
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if		I	F POLITICAL T	REASURER (may b	pe candidate)
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD  \[ \begin{align*} \text{\$Older} & -\mathcal{Q} & -	FOURTH QUARTER	PRE- PRIMARY 8.b. ENDING	PRE- GENERAL DATE OF REPOR	MID YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL
<ul> <li>9. (Check one)</li> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  3.15-34  signature of candidate  date  signature of political treaturer  date					
11. WITNESS SIGNATURE  Signature of witness	7-15-3 date	21 _	2	ure of witness	7-15-21 date
SUMMARY     a. BALANCE ON HAND LAST REPORT     b. TOTAL RECEIPTS THIS PERIOD				\$	
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)				\$ 410.95
e. TOTAL LOANS OUTSTANDING					\$_500.00
f. TOTAL OBLIGATIONS OUTSTANDING					.\$

