

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENTCEIVED

## For State and Local Candidates For Single-Candidate Committees

JUL 10 2023

WILSON COUNTY ELECTION COMMISSION

1. Date: 7/5/2023 2.a. Candidate or Committee Na	ame: James Maness	
2.b. If Committee, Name of Candidate:	3. Elect	ion Date: 11/3/2020
4. Campaign Address: 2558 Edinburgh St.		
City: Old Hickory State: TN	Zip Code: 37138 Phone	615-357-7440
5. Candidate Home Address: 2558 Edinburgh St.		. 615-357-7440
City: Old Hickory State: TN	Zip Code: 37138 Phone	: 010-307-7440
Candidate Email Address: support@jamesmaness.co	טווו	
6. Office Sought: (include district number, if applicable) $rac{1}{2}$	Mayor	
<ol> <li>Name of Political Treasurer (may be candidate): <u>Jame</u></li> <li>Political Treasurer Email Address: <u>support@jamesmane</u></li> </ol>	ess.com	
8. Category or Report: (check one)		
☐ First Quarter ☐ Second Quarter ☐ Third Quar ☐ Mid-Year Supplemental ☐ Year-End Supplement	<del></del>	Primary Pre-General
9. Reporting Period: Start Date: 1/16/2023	End Date: 6/30/2023	_
10. Detailed Disclosure: (Check one)		
This campaign is exempt from detailed disclosures to or less AND expenditures total \$1,000 or less for this	oecause contributions (including in- is reporting period. (Complete items	kind) received total \$1,000 s 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial total more than \$1,000 and/or expenditures total m	disclosure because contributions (i	ncluding in-kind) received
11. I/we do solemnly swear or affirm that the information and that this report is an accurate accounting of camp by the candidate committee by the Campaign Finan campaign contributions have been expended for the nonpolitical purpose as defined by the federal internal	paign contributions and expenditur ncial Disclosure Act. Additionally, I/N e personal financial benefit of the o	es required to be reported we swear or affirm that no
James Manege 7/5/2023	James Manesa	7/5/2023
Candidate Signature Date	Political Treasurer Signature	Date
Vitnes Signature  7/5/23  Date	Witness Agnature	7/5/23 Date
12. Summary:	U	
a. Balance On Hand Last Report		
b. Total Receipts This Period	\$ <u>0</u>	
c. Total Disbursements This Period	<u>\$</u> <u>1,263.76</u>	
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ 5,007.96	
e. Total Loans Outstanding	\$ <u>0</u>	
f. Total Obligations Outstanding	<u> </u>	



## **SUMMARY PAGE - CANDIDATE**

JUL 10 2023 5m

13. Na	me of Candidate o	r Committee: James Maness		ALECTION COUNTY
		Start Date: 1/16/2023	End Date: 6/30/2023	
15. Red				
a.	Unitemized Cont (Note: Effective Janu	ributions (\$100 or less from ead ary 16, 2023, Unitemized Contributior	ch source this period) \$ $\frac{0}{100}$ s are capped at \$2,000. See <i>Instruction</i>	os for more information.)
b.			urce this period) $$0$	
c.			\$ <u>0</u>	
d.	Interest Received	This Reporting Period	\$ <u>0</u>	
e.	Total Receipts (ac	d 15.a., 15.b., 15.c., and 15.d.) (must be	e shown in item 12.b.) $$0$	
16. Dis	sbursements:			
a.	Total Expenditure (Note: Effective Janu	es (other than loan payments) ary 16, 2023, all expenditures must be	\$ <u>1</u>	,263.76
b.	Loan Repayment	s Made This Period	\$ <u>0</u>	
C.	Total Obligation	Payments Made This Period	<u> </u>	
d.		•	own in item 12.c.) \$ \$	
17. ln-	Kind Contributions			
a.	Unitemized In-Ki	nd Contributions Received This	s Period \$ <u>0</u>	 <del> </del>
b.	Itemized In-Kind	Contributions Received This Pe	eriod \$ <u>0</u>	
c.	Total In-Kind Cor	atributions Received This Period	\$ <u>0</u>	
	ligations:			
a.	Total Obligations	Outstanding (must be shown in it	em 12.f.) \$ <u>0</u>	

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE 1. Candidate or Committee Name: James Maness 2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023 3. Total campaign expenditures from preceding page (enter \$0 if first page) \$  $\underline{0}$ COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in ON kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section. Business or Organization Name: MyDomain OR \_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: First Name: Address: 10 Corporate Dr, Suite #300 City: Burlington State: MA Zip Code: 01803 Purpose of Expenditure: Domain Registration \_\_\_\_\_ Date of Expenditure: 1/18/2023 Amount of Expenditure: \$ 13.16 Business or Organization Name: Post Office Last Name: Middle Name: \_\_ First Name: Citv: Mt. Juliet Address: 2491 N Mt Juliet Rd State: TN Zip Code: 37122 Purpose of Expenditure: Postage cost for disclosure Date of Expenditure: 1/30/2023 Amount of Expenditure: \$ 5.41 Business or Organization Name: NationBuilder Middle Name: \_\_\_\_\_ Last Name: First Name: City: Los Angeles Address: 420 S. Grand Ave. \_\_\_\_ State: CA Zip Code: 90071 Purpose of Expenditure: Hosting and Data Date of Expenditure: 3/13/2023 Amount of Expenditure: \$ 1,206.00 Business or Organization Name: Hobby Lobby \_\_\_\_\_ Last Name: Middle Name: \_ First Name: \_City: Mt. Juliet Address: 66 Belinda Pkwy State: TN Zip Code: 37122 Purpose of Expenditure: Frame for proclamaition Date of Expenditure: 3/20/2023 Amount of Expenditure: \$ 16.21 Business or Organization Name: MyDomain Middle Name: \_\_\_\_ \_\_\_\_\_Last Name: \_\_\_ First Name: \_\_ Address: 10 Corporate Dr, Suite #300

Total Expenditures: \$ 1,263.76

Amount of Expenditure: \$ 22.98

Purpose of Expenditure: Domain Registration

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

City: Burlington

Date of Expenditure: 3/25/2023

State: MA Zip Code: 01803