

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

FEB 25 2020

WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT 24-FEB-2020		2.a. NAME OF CANDIDATE OR COMMITTEE James "Rusty" Keith	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 3-2020	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> 802 Chaparral Dr. Lebanon, TN. 37087 (615) 806-0061			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> Same As Above			
5. OFFICE SOUGHT (include district number, if applicable) District 17 County Commission		6. NAME OF POLITICAL TREASURER (may be candidate) Anthony Bare	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <input type="checkbox"/> FIRST QUARTER </div> <div style="text-align: center;"> <input type="checkbox"/> SECOND QUARTER </div> <div style="text-align: center;"> <input type="checkbox"/> THIRD QUARTER </div> <div style="text-align: center;"> <input type="checkbox"/> FOURTH QUARTER </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> PRE- PRIMARY </div> <div style="text-align: center;"> <input type="checkbox"/> PRE- GENERAL </div> <div style="text-align: center;"> <input type="checkbox"/> MID-YEAR SUPPLEMENTAL </div> <div style="text-align: center;"> <input type="checkbox"/> YEAR-END SUPPLEMENTAL </div> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD 1-16-20		8.b. ENDING DATE OF REPORTING PERIOD 2-22-20	
9. (Check one) <div style="margin-top: 10px;"> a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) </div> <div style="margin-top: 10px;"> b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> signature of candidate </div> <div style="text-align: center;"> 24-FEB-20 date </div> <div style="text-align: center;"> signature of political treasurer </div> <div style="text-align: center;"> 24-FEB-20 date </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> signature of witness </div> <div style="text-align: center;"> 24-FEB-20 date </div> <div style="text-align: center;"> signature of witness </div> <div style="text-align: center;"> 24-FEB-20 date </div> </div>			
12. SUMMARY <div style="margin-top: 10px;"> a. BALANCE ON HAND LAST REPORT \$ <u>0</u> </div> <div style="margin-top: 10px;"> b. TOTAL RECEIPTS THIS PERIOD \$ <u>0</u> </div> <div style="margin-top: 10px;"> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>0</u> </div> <div style="margin-top: 10px;"> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>0</u> </div> <div style="margin-top: 10px;"> e. TOTAL LOANS OUTSTANDING \$ <u>0</u> </div> <div style="margin-top: 10px;"> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u> </div>			

