## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates** For Single-Candidate Committees

| For State and Local Candidates  For Single-Candidate Committees   |  |   |   |  |   |
|---|--|---|---|--|---|
| 1. DATE OF REPORT  7-29-2021  | 2.a. NAMEOFC                                 | ANDIDATE OR COM   | MITTEE                                  | 1  |   |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  | ) (Sweller                                   | ~ J/V/ N/   | 3. E                                    | LECTION DATE                                     | ON COUNTY<br>COMMISSION   |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route  | City   | S   | tate Zip                                | 2020   | Phone - Company |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen  | ,  | TU  | 3100                                    | 3/ 6/5   | 5-812-6816  |
| Street or Rural Route   | City   |   | tate Zip (                              | Code   | Phone   |
|   | fapplicable)<br>Heewmen                      | 6. NAME OF F  |   | SURER (may be ca                                 | ndidate)  |
| 7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER  | FOURTH<br>QUARTER                            |   |   | MIDEYEAR<br>CUPPLEMENTAL                         | YEAR-END<br>SUPPLEMENTAL  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD   |  | 8.b. ENDINGDA   | TE OF REPORTING                         | PERIOD   |   |
| <ul> <li>9. (Check one)</li> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul> |  |   |   |  |   |
| I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate.  | ons and expenditures<br>swear or affirm that | s required to be rep<br>no campaign contr<br>defined by the fed | ported by the cand<br>ibutions have bee | didate committee by n expended for the nue code. | the Campaign  |
| 11. WITNESS SIGNATURE  Signature of witness   | <u>07-29-21</u><br>date                      |   | RUDI COLLA<br>signature of              | witness  | 07-29-21<br>date  |
| 12. SUMMARY   |  |   |   |  |   |
| a. BALANCE ON HAND LAST REPORT  |  |   | \$ <u> </u>                             | 1,600  |   |
| b. TOTAL RECEIPTS THIS PERIOD   |  |   | \$                                      |  |   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .  |  |   | \$ —                                    |  |   |
| d. BALANCE ON HAND (12.a. plus 12.b. m  | ninus 12.c.)                                 |   |   | \$ =   | 1,000   |
| e. TOTAL LOANS OUTSTANDING  |  |   |   | \$ _   | <u> </u>  |
| f. TOTAL OBLIGATIONS OUTSTANDING  |  |   |   | \$-  |   |

