CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

OCT 12 2020



1. DATE OF REPORT 2.8.	NAME OF CANDIDATE OR	COMMITTEE	nack	WILSON COUNTY ELECTION COMMISSION
2.b & COMMITTEE, NAME OF CANDIDATE D	ey Wayne	Carmaci	3. ELECTION	DATE O.ろ.こ
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	- du	State	Zip Code	615-969-6419
I TO NEIDIE DRIVE LE	OCHOON	עו נ	37067	4154114-11414
4.b. CANDIDATE'S HOME ADDRESS (if different than 4 Street or Rural Route City	.a.)	State	Zip Code	Phone
5. OFFICE SQUGHT (include district number, if applica	oble) 6. NAME	OF POLITICAL T	REASURER M	y be candidate)
	OURTH PRE- JARTER PRIMARY	PRE- GENERAL	MID-YEA	
8.a. BEGINNING DATE OF REPORTING PERIOD		GDATE OF REPOR		VTAL SUPPLEMENTAL
7-1-20		9 30 %	ο <u>Λ</u>	
9. (Check one)			<u> </u>	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 				
10. I/we/do solemnly swear or affirm that the information accurate accounting of campaign centributions and Financial Disclosure Act. Additionally, I/we swear or trenefit of the candidate or for any other nonpolitical signature of candidate	expenditures required to b r affirm that no campaign o	e reported by the contributions have tederal internal n	candidate comn	nittee by the Campaign for the personal financial
11. WITNESS SIGNATURE Signature of witness	1/2020 _	M Signatur	mL re of witness	10/1/202
12. SUMMARY			1 11	a 14
a. BALANCE ON HAND LAST REPORT		\$	2,73	<u>01.</u>
b. TOTAL RECEIPTS THIS PERIOD		\$	010	<u>.</u>
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	44.	= 1112
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.	c.)	\$ 2801.31		
e. TOTAL LOANS OUTSTANDING				s <u>-</u>
f. TOTAL OBLIGATIONS OUTSTANDING		,,,,,		\$