

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

|   | onigie-oandidate   | Dominitiees   |   |  |
|---|--|---|---|--|
| 1. DATE OF REPORT  10-10-if  2.a. NAME OF CANDIDATE OR COMMITTEE  10-10-if  2.a. NAME OF CANDIDATE OR COMMITTEE   |  |   |   |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  |  | 3. ELECTION DATE<br>7 Ang   | 2014                                    |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 1800 Central Pilu   | city Mt. Juldet  | State Zip Code 77 37122   | Phone<br>754-0998                       |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen<br>Street or Rural Route   | it than 4.a.)<br>City  | State Zip Code  | Phone                                   |  |
| 5. OFFICE SOUGHT (include district number, in   | f applicable) 6. NAME (  | OF POLITICAL TREASURER (may be  | candidate)                              |  |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD  | FOURTH PRE-<br>QUARTER PRIMARY   | PRE- MID-YEAR GENERAL SUPPLEMENTAL  | YEAR-END<br>SUPPLEMENTAL                |  |
| 29 July 2014  | 8.b. ENDING  | SOATE OF REPORTING PERIOD<br>SUPT 2014  |   |  |
| <ul> <li>9. (Check one)</li> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul> |  |   |   |  |
| 10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we shellefit of the candidate or for any other non-signature of candidate   | ons and expenditures required to be<br>swear or affirm that no campaign c<br>political purpose as defined by the | e reported by the candidate committee to contributions have been expended for the | oy the Campaign<br>e personal financial |  |
| 11. WITNESS SIGNATURE   |  |   |   |  |
| Shows E. Pardow<br>signature of witness   | 10-18-14<br>date   | Homm E. Parelyn<br>signature of witness   | 10.10.14<br>date                        |  |
| 12. SUMMARY   |  | 0 -   |   |  |
| a. BALANCE ON HAND LAST REPORT  |  | \$  |   |  |
| b. TOTAL RECEIPTS THIS PERIOD   |  | s   |   |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD  |  | \$  |   |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)   |  |   |   |  |
| e. TOTAL LOANS OUTSTANDING  |  | \$ _  | - 0 -                                   |  |
| f. TOTAL OBLIGATIONS OUTSTANDING  |  | \$ -  | - 0 -                                   |  |

## OCT 10 2014

## 014 6:30

## **SUMMARY PAGE - CANDIDATE**

WILSON COUNTY
ELECTION COMMISSION

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)  | 14. REPORT COVERING THE PERIOD |  |  |  |
|---|--------------------------------|--|--|--|
| Diane G Weathers  | FROM:7-29-14 TO: 9-30-14       |  |  |  |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)  |                                |  |  |  |
| a. Unitemized Contributions (\$100 or less from each source this period)  | \$                             |  |  |  |
| b. Itemized Contributions (over \$100 from each source this period)   | \$                             |  |  |  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)   |                                |  |  |  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD  | s                              |  |  |  |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD   | \$ <u> </u>                    |  |  |  |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)  | \$0-                           |  |  |  |
| DISBURSEMENTS   |                                |  |  |  |
| 19. EXPENDITURES (other than loan payments)   |                                |  |  |  |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) |                                |  |  |  |
| <b></b> \$  |                                |  |  |  |
| <u> </u>  |                                |  |  |  |
| \$  |                                |  |  |  |
| \$  |                                |  |  |  |
| \$  |                                |  |  |  |
| \$  |                                |  |  |  |
| \$  |                                |  |  |  |
|   |                                |  |  |  |
| \$  |                                |  |  |  |
| \$  |                                |  |  |  |
| Total of Expenditures (\$100 or less each payee)  | \$                             |  |  |  |
| b. Itemized Expenditures (Over \$100 each payee this period)\$  |                                |  |  |  |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)   | s <u>- 0 -</u>                 |  |  |  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD  | \$0-                           |  |  |  |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$\$   |                                |  |  |  |
| 22.IN-KIND CONTRIBUTIONS  |                                |  |  |  |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)\$                                      |                                |  |  |  |
| o. Itemized in-kind contributions (over \$100 from each source this period)\$   |                                |  |  |  |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$   |                                |  |  |  |
| 23. OBLIGATIONS   |                                |  |  |  |
| a. Uniternized Obligations Outstanding (\$100 or less each)\$\$   |                                |  |  |  |
| . Itemized Obligations Outstanding (Over \$100 each)  |                                |  |  |  |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$                                   |                                |  |  |  |