JAN 27 2014 ma

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORTA	1 -	-0		A1111111111111111111111111111111111111	360	
1/15/14	F	NAME OF CA	ANDIDATE OR C	OMMITTEE	malh	
2.b. IF COMMITTÉE, NAME	Marma	b			3. ELECTION DAT	E /
4.a. CAMPAIGN ADDRESS A Street or Rural Route	e Hibbo	7 10	wns	State	Zip Code	6/Phone 449-1907
4.b. CANDIDATE'S HOME AD Street or Rural Route	DRESS (if different than City			State	Zip Code	Phone
5. OFFICE SOUGHT (include	incil W	icable)	6. NAME OF	POLITICAL T	REASURER (may be	e candidate)
7. CATEGORY OR REPORT (FIRST SECOND QUARTER QUARTER	THIRD QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END
	RTING PERIOD 1-13		8.b. ENDING D	ATE OF REPOR	RTINGPERIOD	SUPPLEMENTAL
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 						
10. I/we do solemnly swear or accurate accounting of car Financial Disclosure Act benefit of the candidate or signature of candidate	Additionally, I/we swear	or affirm that no	campaign con	tributions have deral internal r	candidate committee	
signature of witness	rad 4	21/14 date	1	La M signatur	agnard e of witness	
12. SUMMARY a. BALANCE ON HAND LA					20.14	
a. BALANCE ON HAND LAb. TOTAL RECEIPTS THIS P				90 (100 m) 100 (100 (100 m) 100 (100 m	()	
c. TOTAL DISBURSEMENTS					17	
d. BALANCE ON HAND (1:	2.a. plus 12.b. minus 12	2.c.)			\$.	2014
e. TOTAL LOANS OUTSTAN	IDING				\$_	0
f. TOTAL OBLIGATIONS OL	TSTANDING				\$ -	0