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COMMISSION

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT IN ELECTION

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT /	
10/301/3 Zia. NAINE OF CANDIDATE OR COMMITTEE	
2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE (())	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route ODD DWC PIDON DWNS WELLOW State Zip Code Zip Code 340 87 1907	7_
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) 7. CATEGORY/OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR-END	
8.a. BEGINNING DATE OF REPORTING PERIOD 9. (Check one) 8.b. ENDING DATE OF REPORTING PERIOD 6.b. ENDING DATE OF REPORTING PERIOD 6.c. A SUPPLEMENTAL 8.b. ENDING DATE OF REPORTING PERIOD	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expertures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1 and/or expenditures total more than \$1,000 for this reporting period. 	,000
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Signature of candidate date signature of political treasurer date	an 13
11. WITNESS SIGNATURE Suc Hall 6/30/13 signature of witness date signature of witness date	3
12. SUMMARY DO 14	
a. BALANCE ON HAND LAST REPORT	
b. TOTAL RECEIPTS THIS PERIOD	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
e. TOTAL LOANS OUTSTANDING\$	
f. TOTAL OBLIGATIONS OUTSTANDING	