CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

MITZON CORNE

| | | | iwiwat | e committee | ;es | 01UC # | nn 🔪 |
|--------|--|--|------------------------------|---|---------------------------|-----------------------------------|----------------|
| 1. | DATE OF REPORT | (' | . 1 | OR COMMITTEE | | | 1 |
| 2.b. | IF COMMITTEE, NAME OF CANDIDATE | 1 00 | e 1 | a hatte | 3. ELECTION D | ECEINED | M |
| | | | | | 301 | Δ. | |
| 4.a. | CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | | 0 | | 0 | |
| 20 | 04 Haytman Dlantati | · / / | ano n | State TD | Zip Code 37/9/ | Phone 218-218 | |
| 4.b. | CANDIDATE'S HOME ADDRESS (if different Street or Rural Route | t than 4.a.) City | 100/0 | State | Zip Code | Phone | -0026 |
| 5. (| OFFICE SOUGHT (include district number, if | annlicable) | 6. NAN | AT OF DOUBLOAD | | | |
| Will | son County Commissioner | | | ie of political t Monica | REASURER (may | / be candidate) Ø | |
| 7. (| CATEGORY OR REPORT (Check one) | [7] | | | | | |
| | FIRST SECOND THIRD QUARTER QUARTER QUARTER | FOURTH QUARTER | PRE- PRIMARY | PRE- GENERAL | MID-YEAR | | R-END |
| 8.a. E | BEGINNING DATE OF REPORTING PERIOD | <u> </u> | 8.b. END | NG DATE OF REPOR | SUPPLEMENT TING PERIOD | AL SUPPLE | MENTAL |
| 9. (Cł | 4 · 5 - 18 | | L | 0-30-18 | | | |
| | , | I disclosure because | | | | | |
| _ | This campaign is exempt from detailed tures total \$1,000 or less for this report | ling period. (Compl | ete items 1 | ons (including in-kind 2d., 12e. and 12f.) | l) received total \$1 | 1,000 or less Al | VD expendi- |
| b. | . This campaign is required to file a deta and/or expenditures total more than \$1 | iled financial disclos ,000 for this reportin | sure becausing period. | se contributions (incl | uding in-kind) rec | eived total more | e than \$1,000 |
| F | /we do solemnly swear or affirm that the info accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we sw penefit of the candidate or for any other nonpo- signature of candidate | vear or affirm that n | o campaigr defined by the | ochributions have the federal internal re | candidate commit | tee by the Cam or the personal | |
| 11. W | ITNESS SIGNATURE Mighature of witness | 7-9-1 { | } | Seperal signature | James of witness | 1- | 9-18 date |
| 12. SU | MMARY | | | | | | · *** |
| a. | BALANCE ON HAND LAST REPORT | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$ | 0 | | i |
| b. | TOTAL RECEIPTS THIS PERIOD | | | ·····\$ | 450.00 420.00 | 7 | |
| c. | TOTAL DISBURSEMENTS THIS PERIOD | | ······ | \$ | 420.00 | / | |
| d. | BALANCE ON HAND (12.a. plus 12.b. minu | ıs 12.c.) | | | | \$ <u>30.0</u> | 10 |
| е. | BALANCE ON HAND (12.a. plus 12.b. minu | | | | | \$450. | 10 |
| f. | TOTAL OBLIGATIONS OUTSTANDING | | ************* | | | \$ - 0 | |



SUMMARY PAGE - CANDIDATE

JUL 9 2018

WILSON COUNTY

| Sue Vanatta FRONGIJK | PERING"THE PERIO |
|---|---|
| RECEIPTS | 10:6-30-1 |
| 15. CONTRIBUTIONS (other than loans and inferest) | |
| a. Unitemized Contributions (\$100 or less from each source this period)\$_50.00 | |
| b. Itemized Contributions (over \$100 from each source this period)\$ | ···· |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | - \$ 450.110 |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ 100-00 |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | |
| DISBURSEMENTS | <u>, -, -, -, -, -, -, -, -, -, -, -, -, -,</u> |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, | ancolina) |
| aplus Printing - Signs \$ 210.00 | gasonne) |
| apples Printing-Cards \$ 190.00 | |
| Kant Caridae Clave | |
| Dure Gervice Charge & 2000 | |
| \$ | |
| \$ | |
| \$ | |
| * | |
| \$ | |
| \$ | |
| Total of Expenditures (\$100 or less each payee)\$ | |
| b. Itemized Expenditures (Over \$100 each payee this period)\$ | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | 43/1.// |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | 7000 |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | 42/2/11) |
| 22. IN-KIND CONTRIBUTIONS | 100.00 |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ | |
| b. Itemized in-kind contributions (over \$100 from each source this period)\$ | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ | |
| 23. OBLIGATIONS | |
| a. Unitemized Obligations Outstanding (\$100 or less each)\$ | |
| b. Itemized Obligations Outstanding (Over \$100 each) | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$ | 0 |

ITEMIZED STATEMENT OF EXPENDITURES -LEANDIDATE

| 3 TOTAL 15 | | I AL | tto | | | 2. REPORT | COVERING THE PERIOD |
|--|----------------------------|-------------|----------------------------|------------|--|---------------------------------|-----------------------|
| 4. COMPLETE THE | MPAIGN EXPE | NDITU | RES FROM PREC | CEDING PAG | E (enter \$0 if first itemized pa | | |
| First Name | OPRIATE ITEMS | FOR EA | ACH ITEMIZED EXP | ENDITURE / | E (enter \$0 if first itemized parameters totaling more than \$100 | igeyen | Amount |
| Last M. Approciness Name | Drini | | Middle Name | | Pursuant totaling more than \$100 | to any payee during | the period) |
| Last M. Tomiciness Name | 1 | | | | - Lypenditure | | Amount of Expenditure |
| Adure 2 | 0 | | | | Sign Print. | | |
| City 160 | Sactors | C | reek | RJ. | Ducad | | 210.00 |
| Lebanos | 1 | [5 | State Zip Code | 090 | Print. | ng | |
| First Name | | | 31 | 090 | | | |
| Last Name Business Name | Dr.nt | _ M | iddle Name | | Purpose of Expenditure | يناكي والمالية | |
| L. | | | | | | | Amount of Expenditure |
| City Barn | Lac C | 5 | | | Cards | | |
| City | CHO (| Ye | ek R | d | Cards | 1 | 190:W |
| Lebonon | | Stat | n Zip Code 376 | an | printe | 1 | 170:00 |
| First Name | to the steel of manager of | | | 10 | | | |
| Last Name/Business Name | | IVIIdo | lle Name | P | urpose of Expenditure | | |
| | | | | | | | Amount of Expenditure |
| Address | | | | | | | |
| City | | State | 7.0 | | | | |
| | | 0.010 | Zip Code | 7 | | | |
| First Name | | Middle I | Vame | | | į | |
| Last Name/Business Name | | | | Pur | Pose of Expenditure | | Amount of F |
| Address | | | | 7 | | | Amount of Expenditure |
| Dity | | | | | | 1 | |
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| rst Name | | | | | | | |
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| t Name | | | | | | | |
| Name/Business Name | Mido | lle Name | | Purpose | of Expenditure | | |
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| or and the second of the secon | State | | Zip Code | 7 | | - | |
| OTAL ITEMIZED EXPENDITUE | RES | | en out of the second | | XX | | |
| | | | sed.) 19b. of summary.) | | | the second second second second | |

JUL 9 2018

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE OF

| | 10 Van | atta | <u> </u> | 2. REPORT COVE | RING THE PERIOD |
|--|-----------------------------|----------------------------------|--|-----------------------|---|
| 3. TOTAL ITEMIZED CAMPA | | | | FRUMIZZI 10 | 106-30-18 |
| 4. COMPLETE THE APPROPRI | NGN CONTRIBUTION | IS FROM PRECEDING | PAGE (enter \$0 if first itemized pag | e) | LAMOUNT ~ |
| First Name | ME TEMS FOR EACH | TIEMIZED CONTRIBUTI: dle Name | PAGE (enter \$0 if first itemized pag ON (contributions totaling more than \$10 | 0 from any contribute | or) |
| 002 | 14101 | ole Marrie | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | Primary Election | Seneral Election | |
| Address | _ | | | | |
| 2004 Haytman | n Planto | ation | Runoff (Local Elections O | Pnly) | 450.00 |
| Le banon | State | n 39090 | Date of Contribution | | |
| Occupation | | 139090 | | | Aggregate This Election |
| Employer Retire | d | | | | |
| Employer | | | | | |
| First Name | Marine Marine Marine (1994) | The Committee State of Control | | 1 | |
| riisi iyame | Middle | e Name | Contribution Received For: | | A |
| Last Name/Organization Name | | | <u> </u> | | Amount of Contribution |
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| Occupation | 000 | Zip Code | Date of Contribution | | Aggregate This Election |
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