JUL 09 2014 mg

CAMPAIGN FINANCIAL DISCLOSURE STATEMENTHY 2:4

For State and Local Judicial Single - Candidate Committees

| 1. DATE OF REPORT 2 a NAME OF | |
|--|---|
| July 10, 2014 2.a. NAME OF | Barry Tatum |
| 2.b. NAME OF CANDIDATE'S COMMITTEE | 3. ELECTION DATE |
| Barry Tatum Campaign Committee | Aug 7, 2014 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City | State Zip Code Phone |
| 114 Castle Heights Ave. Lebano | n, TN 37087 (615)351–3867 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City | State Zip Code Phone |
| | n, TN 37087 (615)351–3867 |
| 5. JUDICIAL OFFICE SOUGHT (include district number, if applications of the second structure of the second structure of the second secon | able) 6. NAME OF POLITICAL TREASURER Mike Hunter |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD | PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL |
| | 8.b. ENDING DATE OF REPORTING PERIOD |
| 9. (Check one) | 06/30/2014 |
| experiantiles total \$1,000 or less for this reporting perior | desure because contributions (including in-kind) received total mass than 64 con |
| 10. SIGNATURE OF CANDIDATE | 11. SIGNATURE OF POLITICAL TREASURER |
| Signatue of Candidate Date | I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |
| Signatue of Witness Date | Mike Huntu 07/10/2014 |
| Date Date | Signature of Political Treasurer Date |
| | Signatue of Witness Date |
| SUMMARY a. BALANCE ON HAND LAST REPORT | 0 |
| b. TOTAL RECEIPTS THIS PERIOD | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | 0 |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | |
| e. TOTAL LOANS OUTSTANDING | \$ 0 |
| f. TOTAL OBLIGATIONS OUTSTANDING | \$0 |

SUMMARY PAGE - CANDIDATE



| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) Barry Tatum Campaign Committee RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) a. Unitemized Contributions (\$100 or less from each source this period) b. Itemized Contributions (over \$100 from each source this period) c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) 16. LOANS RECEIVED THIS REPORTING PERIOD 17. INTEREST RECEIVED THIS REPORTING PERIOD 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | |
|---|-----------|
| 15. CONTRIBUTIONS (other than loans and interest) a. Unitemized Contributions (\$100 or less from each source this period) | |
| b. Itemized Contributions (over \$100 from each source this period)\$ c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$ 16. LOANS RECEIVED THIS REPORTING PERIOD\$ 17. INTEREST RECEIVED THIS REPORTING PERIOD\$ | |
| b. Itemized Contributions (over \$100 from each source this period)\$ c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$ 16. LOANS RECEIVED THIS REPORTING PERIOD\$ 17. INTEREST RECEIVED THIS REPORTING PERIOD\$ | |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ | |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD\$ | |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | |
| | |
| DISBURSEMENTS | _ |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| | |
| \$ | |
| \$ | |
| \$ | |
| Total of Expenditures (\$100 or less each payee)\$ | |
| b. Itemized Expenditures (Over \$100 each payee this period)\$ | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$ | |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$ | |
| 22.IN-KIND CONTRIBUTIONS | \exists |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ | |
| b. Itemized in-kind contributions (over \$100 from each source this period)\$ | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ | |
| 23. OBLIGATIONS | 7 |
| a. Unitemized Obligations Outstanding (\$100 or less each)\$ | |
| b. Itemized Obligations Outstanding (Over \$100 each)\$ | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$ | |



JUL 09 2014 WILSON COUNTY WILSON COMMISSION ELECTION COMMISSION TEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE Barry Tatum Campai | an Cor | mmittee | | | RING THE PERIOD |
|---|-------------------------|------------------------|------------------------------------|-------------------------|-------------------------|
| | 4 TO: 6/30/14 Amount | | | | |
| TOTAL ITEMIZED CAMPAIGN CONTRIBUTE COMPLETE THE APPROPRIATE ITEMS FOR E | | | | 0 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR E | Middle Nar | | Contributions totaling more than a | Amount of Contribution | |
| | INIQUIE VAINE | | | | Amount of Contribution |
| Last Name/Organization Name | | | Primary Election | General Election | |
| Address | | Runoff (Local Election | | | |
| City | State | Zip Code | Date of Contribution | Aggregate This Election | |
| Occupation | | | 1 | | |
| Employer | | | 1 | | |
| First Name | Middle Nan | an | Contribution Received For: | | Amount of Contribution |
| 100000000000000000000000000000000000000 | | | | <u> </u> | Amount of Contribution |
| Last Name/Organization Name | | | Primary Election | General Election | |
| Address | | | Runoff (Local Election | s Only) | |
| City | State | Zip Code | Date of Contribution | | Aggregate This Election |
| Occupation | | | | | |
| Employer | | | - | | |
| First Name | Middle Nam | e | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | | | Amount of Contribution |
| cost varies organization varie | | Primary Election | General Election | | |
| Address | | | Runoff (Local Election | s Only) | |
| City | State Zip Code | | Date of Contribution | Aggregate This Election | |
| Occupation | | | | | |
| Employer | | | | | |
| First Name | Middle Name | 8 | Contribution Received For: | | Amount of Contribution |
| ast Name/Organization Name | | | ☐ Primary Election ☐ | General Election | |
| Address | | | Runoff (Local Elections | s Only) | |
| Sity | State | Zip Code | Date of Contribution | Aggregate This Election | |
| Occupation | | | | | |
| mployer | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of (If this is the last page of contributions, this amount must be | | | | | 0 |



ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS LECANDIDATE

| 1. NAME OF CANDIDATE OF Barry Tatu | COMMITTER Im Campa | ign C | ommittee | | 2. REPORT COVE | ERING THE PERIOD | | | |
|--|-----------------------|--|--|---|-------------------------------|-------------------------------|--|--|--|
| | | | | | 14 TO: 6/30/14 Amount 0 | | | | |
| TOTAL ITEMIZED IN-KIND COMPLETE THE APPROPRIA | | | | | | | | | |
| First Name | TE TIENOT ON | The state of the s | the state of the s | In-Kind Contribution Receive | | | | | |
| middle (daile | | | Primary Election | General Election | Value of In-Kind Contribution | | | | |
| Last Name/Organization Name | | | | Runoff (Local Election | ns Only) | | | | |
| Address | | | | Date of In-Kind Contribution | Aggregate this Election | | | | |
| City | State Zip Code | | | Description of In-Kind Contribution | | | | | |
| Occupation | upation Employer | | | | | | | | |
| First Name | | Middle N | Name | In-Kind Contribution Receive | d For: | Value of In-Kind Contribution | | | |
| Last Name/Organization Name | | | | Primary Election | | | | | |
| Address | | | | Runoff (Local Election | | | | | |
| | | | | Date of In-Kind Contribution | | Aggregate this Election | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | | | |
| Occupation | Employer | | | | | | | | |
| First Name Middle Name | | | | In-Kind Contribution Received | | Value of In-Kind Contribution | | | |
| Last Name/Organization Name | | | | 7 = - | General Election | | | | |
| Address | | | | Date of In-Kind Contribution | | | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | | | |
| Occupation | ccupation Employer | | | -{ | | | | | |
| | | | | | * | | | | |
| First Name | rst Name Middle Name | | | | For: | Value of In-Kind Contribution | | | |
| Last Name/Organization Name | | | | ☐ Primary Election ☐ Runoff (Local Election | General Election | | | | |
| Address | | | | Date of In-Kind Contribution | s Uniy) | Aggregate this Election | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | | | |
| Occupation | Employer | | 1 | | | | | | |
| | | | | | | | | | |
| irst Name | - | Middle Nar | me | In-Kind Contribution Received | | Value of In-Kind Contribution | | | |
| ast Name/Organization Name | | J | | | General Election | | | | |
| ddress | | | Runoff (Local Elections | Only) | | | | | |
| | | | | Date of In-Kind Contribution | | Aggregate this Election | | | |
| ity | | State | Zip Code | Description of In-Kind Contribution | | | | | |
| ccupation | Employer | | | 1 | | | | | |
| . TOTAL ITEMIZED IN-KIND C (Carry forward to item 3. of next page i | f additional pages | of this form a | are used.) | | | 0 | | | |
| (If this is the last page of in-kind contrit | outions, this amou | nt must be sh | nown in item 22b. of summar | y.) | | | | | |



| NAME OF CANDIDATE OR COMMITTEE Barry Tatum Camp | | Committee | | 2. REPORT COV FROM: 4/01/1 | ERING THE PERIOD | | |
|---|------------------------------------|----------------------------------|------------------------------------|-------------------------------|--|--|--|
| TOTAL ITEMIZED CAMPAIGN EXPENDIT COMPLETE THE APPROPRIATE ITEMS FOR | TURES FR | OM PRECEDING PA | AGE (enter \$0 if first itemized p | age) | Amount 0 | | |
| First Name | Middle N | | Purpose of Expenditure | o to any payee during the p | Amount of Expenditure | | |
| Last Name/Business Name | | | | | and the second s | | |
| Address | | | - | | | | |
| City | State | Zip Code | - | | | | |
| First Name | Middle Na | ame | Purpose of Expenditure | urpose of Expenditure | | | |
| Last Name/Business Name | | | - | | | | |
| Address | | | | | | | |
| City | State | Zip Code | - | | | | |
| First Name | Middle Na | me | Purpose of Expenditure | | Amount of Expenditure | | |
| Last Name/Business Name | | - | | | | | |
| Address | dress | | | | | | |
| City | State | Zip Code | 1 | | | | |
| rst Name Middle Name | | | Purpose of Expenditure | | Amount of Expenditure | | |
| ast Name/Business Name | | | 7 | | | | |
| ddress | | | + | | | | |
| Sity | State | Zip Code | | | | | |
| irst Name | Middle Nam | e | Purpose of Expenditure | | Amount of Expenditure | | |
| ast Name/Business Name | | | | | | | |
| ddress | ldress | | | | | | |
| ity | State | Zip Code | | | | | |
| irst Name | Middle Name | 9 | Purpose of Expenditure | | Amount of Expenditure | | |
| st Name/Business Name | | | 1 | | | | |
| dress | | | 1 | | | | |
| ly | State | Zip Code | 1 | | | | |
| TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of (If this is the last page of expenditures, this amount must | of this form are be shown in it | e used.) em 19b. of summary.) | ` | | 0 | | |

JUL 0 9 2014

WILSON COUNTY 2:45

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| 1. NAME OF CANDIDATE OR C | | 2. REPORT COVERING THE PERIOD | | | | | THE PERIOD | | | | |
|---|---------------|-------------------------------|-------------|---|-------------------------------|-------------------|---|----------------|----------|---------------------------------------|----------|
| Barry Tatum Campaign Committee | | | | | | FF | ROM:4/0 | 1/14 | 1 TO | 6/30/14 | |
| 3. COMPLETE THE APPROPRIA | TE ITEMS | FOR EACH | ITEMIZ | ZED LOAN | (loans totaling r | nore than \$1 | 00 from any source | e during the p | eriod) | | |
| Complete the Following for the Source | of the Loan | | | | | | | | | | |
| First Name Middle Name | | | | Outstanding Loan Balance Loans (Beginning of Period) Received | | | Loan Payments | | | ng Loan Balance of Period) | |
| Last Name/Organization Name | | | | | | | | | | or choo, | |
| | | | Loan Receiv | 0.000000000000000000000000000000000000 | | | | | | | |
| City | State | Zip Code | | ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only) | | | ai Election | | | | |
| | List All Endo | rsers or Guara | antors fo | or Above Loa | n (If more spa | ce is neede | ed please attach | a page) | | | |
| First Name | | Middle Name | | | First Name | | | | Middl | le Name | 3 |
| Last Name/Organization Name | | | | | Last Name/Org | ganization Na | ame | | | | |
| Address | | | | | Address | | | | | | *** |
| City | | State | Zip Co | ode | City | | *************************************** | | State | | Zip Code |
| Amount Guaranteed Outstanding | | | | | Amount Guaranteed Outstanding | | | | | | |
| First Name Middle Name | | | | First Name Middle Name | | | | | | | |
| Last Name/Organization Name | | | | | Last Name/Org | anization Na | me | | | | |
| Address | | | | | Address | | | | | | |
| City State Zip Cod | | | de | City State Zip Code | | | | | Zip Code | | |
| Amount Guaranteed Outstanding | | | | | Amount Guaran | iteed Outstar | nding | | 1 | | |
| First Name | | Middle Name | | | First Name | a secure describe | ar some constant | | Middl | le Name | |
| Last Name/Organization Name | | | | | Last Name/Organization Name | | | | | | |
| Address | | | | | Address | | | | | | |
| City | | State | Zip Coo | de | City State Zip Co | | | | | Zip Code | |
| Amount Guaranteed Outstanding | | | | | Amount Guaranteed Outstanding | | | | | | |
| First Name | | Middle Name | | | First Name Middle Name | | | | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | | | |
| Address | | | | Address | | | | | | | |
| City | | State | Zip Cod | le | City State Zip Code | | | | | Zip Code | |
| Amount Guaranteed Outstanding | | | | | Amount Guaranteed Outstanding | | | | | | |
| . Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) | | | | Outstanding Loa (Beginning of | | Loans Received | | | | anding Loan Balance End of Period) | |
| (Total outstanding loan balance should also be shown in item 12.e. on front page.) | | | | | 0 | | | | | | 0 |

JUL 09 2014 Ways

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE MISSION

| 1. NAME OF CANDIDATE OR COMMITTEE | | | 2. REPORT COVERING THE PERIOD | | | |
|--|--|---------------|-------------------------------|------------------------------|-------------------------|--|
| Barry Tatum Camp | Outstanding Balance | FROM:4/01/1 | | /30/14 | | |
| OBLIGATION (obligations totaling more that | MPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LIGATION (obligations totaling more than \$100 owed to any son/vendor at the end of the reporting period) | | | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | Middle Na | me | | | | |
| Last Name/Business Name | | | - | | | |
| Address | | | 1 | | | |
| City | State | Zip Code | - | | | |
| Description of Obligation | <u> </u> | | <u> </u> | | | |
| | | | | | | |
| First Name | Middle Nar | me | | | | |
| Last Name/Business Name | | | 1 | | | |
| Address | | | 1 | | | |
| City | State | Zip Code | 1 | | | |
| Description of Obligation | | | L | | | |
| | | | | | | |
| First Name | Middle Nan | ne | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | † | | | |
| Description of Obligation | l | <u> </u> | 11 | | | L |
| | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | 1.00 | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| | | | | | | |
| First Name | Middle Nam | е | | | | |
| Last Name/Business Name | | | | | | |
| Address | | M-1 | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| | | | | | | |
| TOTALS (Total from Outstanding Balance - (End of Period) co | lumn must | also be shown | 0 | | - | 0 |
| in item 23b. on summary page.) | | | | | | U |