Final Report



CAMPAIGN FINANCIAL DISCLOSURE

For State and Local Candidates
For Single-Candidate Committees

For Single-Candidate Committees				
1. DATE OF REPORT 2.a NAME OF	CANDIDATEO	RCOMMITTEE		
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	12
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	Leh	State	Zip Code	Phone
Street or Rural Route City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) CATEGORY OR REPORT (Check one)	6. NAME	OF POLITICAL	TREASURER (may be	candidate)
FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	PRE- PRIMARY	PRE- GENERAL G DATE OF REPO	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
9. (Check one)		1-15-L		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Complete items 12d., 12e. and 12f.)				
11. WITNESS SIGNATURE Clindry 2. Signature of witness date	12 =	signatur	re of witness	1-2-13 date
2. SUMMARY			_ ^ _	
a. BALANCE ON HAND LAST REPORT		\$		
b. TOTAL RECEIPTS THIS PERIOD		\$	7	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			······\$	-0-
e. TOTAL LOANS OUTSTANDING			\$	0-
f. TOTAL OBLIGATIONS OUTSTANDING	••••••		\$ —	0-

