

CAMPAIGN FINANCIAL DISCLOSURE STATEMENTSON COUNTY

For State and Local Candidates For Single-Candidate Committees **ELECTION COMMISSION**

DATE OF REPORT 2 a NAME OF CANDIDATE OR COMMITTEE				
9/24/2014 JOHN REV SpickARD				
2.b.	IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DA	TE .
4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	24.1		
10	941 Stewards Ferruld Lebanan	State	Zip Code 27090 6	Phone 15:444 - 8366
4.b.	CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone
5. (DEFIGE COULDET & LAND WAS A STATE OF THE STA		•	0 0000 5 70
Wilson Co Register of Deeds:				
	CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH PRE- QUARTER QUARTER QUARTER DUARTER PRIMARY	PRE-	MID-YEAR	YEAR-END
8.a. E	CONTRIBUTE OF THE CONTRIBUTE O	DING DATE OF REF	PORTING PERIOD	L SUPPLEMENTAL
9. (Check one) 9/30/2014				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other porpolitical purpose as defined by the federal internal revenue code. 2/30/304/4				
/	signature of candidate date	signature	of political treasurer	1/30/20/4 date
11. WITNESS SIGNATURE				
4	signature of witness 9-30-14 date	JUL (ature of witness	9-30-14 date
12. SUMMARY				
a.	BALANCE ON HAND LAST REPORT		\$ 450.00	<u> </u>
b.	TOTAL RECEIPTS THIS PERIOD		4	_
C.	TOTAL DISBURSEMENTS THIS PERIOD		\$ 450.00	2
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$
e.	TOTAL LOANS OUTSTANDING			\$_ -
) f.	TOTAL OBLIGATIONS OUTSTANDING			ş_ -

