CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

SEP	25	2018
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DATE OF REPORT	20 NAMEOS			.cc3	
	2.a. NAME OF	\sim	COMMITTEE		WILSON COUNTY
September 25 2018 2.b. IF COMMITTEE, NAME OF CANDIDATE	ياسي)ياخ	tin -	mith		ELECTION COMMISSIO
2.0. II COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	TE
				ang ?	3018
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route				1 20000	3010
	City		State	Zip Code	Phone
540 Charry Rd	M+.Ju	الما	Tn	27171	(-15 517
4.b. CANDIDATE'S HOME ADDRESS (if differe Street or Rural Route				3 1 100	615.517-0794
Street of Rulai Route	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number,	if applicable)	6. NAME O	F POLITICAL	TREASURER (may t	ne candidato)
County Commissioner	DX			A 1	e candidate)
7. CATEGORY OR REPORT (Check one)	D. 25		<u>ustin</u>	Dmith_	
		П			
FIRST SECOND THED QUARTER QUARTER QUARTER	FOURTH	PRE-	PRE-	L_J MID-YEAR	L_J YEAR-END
OUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY	GENERAL	SUPPLEMENTA:	SUPPLEMENTAL
	İ			RTINGPERIOD	
81-2-5	. 1	9	-30-	18	
9. (Check one)					
a. This campaign is exempt from details	d dissipance to				
 a. This campaign is exempt from detaile tures total \$1,000 or less for this report	disclosure because	e contributions (i	ncluding in-kir	nd) received total \$1,0	000 or less AND expendi-
	may period: (Comp	CIC REFIIS 12U.,	12e. and 121.)		
 b. This campaign is required to file a del and/or expenditures total more than \$ 	ailed financial disclo	sure because co	ntributions (in	cluding in-kind) receiv	ed total mare than \$1 000
and/or expenditures total more than \$	1,000 for this reporti	ng period.	(oldolling Injection	red total more than \$1,000
 I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution 	formation contained	in this campaign	financial dis-		
accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we see	ns and expenditures	required to be re	eported by the	candidate committee	and that this report is an
Financial Disclosure Act. Additionally, I/we shenefit of the candidate on for any other non-	wear or affirm that n	o campaign con	tributions have	been expended for	the personal financial
benefit of the candidate on for any other non	political purpose as c	lefined by the fe	deral internat	evenue code	, and a second
/ L + . Y			1.		1 1
To and	9/25/18		ht.:		9/25/0
signatu re of candidate	date		signature of	political treasurer	
			<i>l</i> -		date
11. WITNESS SIGNATURE	· · · · · · · · · · · · · · · · · · ·				
	~ 1	^	'U	٨	
Reteleo L. Mitth	9/25/18	U	X1 N	0 V	>
signature of witness	72210	$\overline{\mathcal{L}}$	John	le huz	3 4.25.18
Signature of Williess	date I		signatu	re of witness	date
2. SUMMARY					
a. BALANCE ON HAND LAST REPORT					
a. BALANCE ON HAND LAST REPORT			\$	54.79	
TOTAL PROFIETO THE TOTAL					
b. TOTAL RECEIPTS THIS PERIOD			\$		

c. TOTAL DISBURSEMENTS THIS PERIOD			\$	54.79	
			·		1
d. BALANCE ON HAND (12.a. plus 12.b. min	us 12.c.)		k	¢	a
			+		
e. TOTAL LOANS OUTSTANDING					
				\$	<u>Ø</u>
f TOTAL OBLICATION		11			
f. TOTAL OBLIGATIONS OUTSTANDING	·····			Ф	Ø
				φ,	

SUMMARY PAGE - CANDIDATE

SEP 25 2018 Y. WILSON COUNTY & C. ECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		LECTION COMMISSION			
		ROM: 124-18	TO: O 3 - 15		
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)		<u> </u>	TO: 9-30-18		
a. Unitemized Contributions (\$100 or less from each source this period)	\$	Ø.			
b. Itemized Contributions (over \$100 from each source this period)					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.).					
16. LOANS RECEIVED THIS REPORTING PERIOD		***************************************			
17. INTEREST RECEIVED THIS REPORTING PERIOD	*********		· *		
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	*********	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	• •		
DISBURSEMENTS			3		
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e	a pri	intina mastara	a a a Port A		
Gas-Mapco MT. Juliet. Th. \$ 54.79		rung, postage, ga	asoline)		
(M: leage - 59,390.8) \$					
\$					
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\$ <u> </u>					
\$					
\$					
\$					
\$	· · · · · · · · · · · · · · · · · · ·				
\$					
Total of Expenditures (\$100 or less each payee)	. \$ 4	54.79			
b. Itemized Expenditures (Over \$100 each payee this period)		Ø			
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)			5U 79		
20. LOAN REPAYMENTS MADE THIS PERIOD		• • • • • • • • • • • • • • • • • • •			
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		······································	EU 79		
22.IN-KIND CONTRIBUTIONS		Φ			
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	œ			
b. Itemized in-kind contributions (over \$100 from each source this period)					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .					
3. OBLIGATIONS		\$			
a. Unitemized Obligations Outstanding (\$100 or less each)	t.	œ			
D. Itemized Obligations Outstanding (Over \$100 each)					
2. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12					
(aud 23.a. and 23.b.) (must be shown i item 12	2.f.)	\$			