CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| 10 | Single-Cal | idiaste | committe | ees | • |
|--|---|----------------|--------------------|--|------------------------------|
| 1. DATE OF REPORT | 2.a. NAME OF C | ANDIDATE OR | COMMITTEE | | JUL 2 6 2018 4. |
| July 25, 2018 | Jusi | in \leq | mith | | MATERIAL |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | | 3. ELECTION D | LECTION COMMISSION |
| 4 - CAMPAGE | | | | 201 | 2 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | | 01-1- | | |
| File O | 40 | | State | Zip Code | Phone |
| 4.b. CANDIDATE'S HOME ADDRESS (if different | MT. Ju | het | <u>In</u> | 37122 | W15-517-0794 |
| Street or Rural Route | City | | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (include district number, if | applicable) | 6. NAME | OF POLITICAL | TREASURER (may | be candidate) |
| County Commissioner | D-25 | | stin S | Smith | o contained (c) |
| 7. CATEGORY OR REPORT (Check one) | | لنال | 27111 | 2011-10 | |
| FIRST SECOND THIRD | FOURTH | PRE- | PRE- | LAUD ME LE | |
| QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD | | PRIMARY | GENERAL | MID-YEAR SUPPLEMENTA | YEAR-END L SUPPLEMENTAL |
| | | | DATE OF REPOR | RTINGPERIOD | |
| 9. (Check one) | | | -23-1 | 8 | |
| | | | | | |
| This campaign is exempt from detailed tures total \$1,000 or less for this report | disclosure because | contributions | (including in-kind | d) received total \$1, | 000 or less AND expendi- |
| / | g period. (Compre | ie items 120., | , 12e. and 12f.) | | |
| This campaign is required to file a deta and/or expenditures total more than \$1 | iled financial disclos | ure because o | contributions (inc | luding in-kind) recei | ived total more than \$1,000 |
| The state of the more than \$1 | ,000 for this reporting | д регіоа. | | | |
| I/we do solemnly swear or affirm that the info accurate accounting of campaign contribution | rmation contained i | n thin | | | |
| accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we see | s and expenditures | required to be | reported by the | osure report is true candidate committe | and that this report is an |
| Financial Disclosure Act. Additionally, I/we sw benefit of the andidate or for any other nonpo | | | | | the personal financial |
| | miscarpurpose as ui | emieu by me i | ederai Internal n | evenue code | 1 , |
| my in | 7/25/18 | | 1_1_ | | -1/m/s |
| signature of candidate | date | | signature of p | political treasurer | |
| | | | | | uale |
| 11 WITNESS SIGNATURE | | | | | |
| tegelool with - | 1105/10 | | | | |
| | [[25][X | | m | 1600 | 7/25/14 |
| signature of witness | / date / | | signatur | e of witness | date |
| 12. SUMMARY | | | | | |
| | | | | 1 | |
| a. BALANCE ON HAND LAST REPORT | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$ | 1,442,30 | |
| b. TOTAL RECEIPTS THIS PERIOD | | , | \$ | 100,00 | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | | \$ | 1,487,51 | |
| d. BALANCE ON HAND (12 a plue 12 h minu | | | | | m, 1 -m r. |
| d. BALANCE ON HAND (12.a. plus 12.b. minu | s 12.c.) | | | ····· \$ | 54.79 |
| e. TOTAL LOANS OUTSTANDING | | | | | |
| The state of the s | | | | \$ | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | | |
| | | | | \$ | |



MEDENED X

SUMMARY PAGE - CANDIDATE

JUL 26 2018

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | | 14. REPORT | COVER | SONCOUNTY |
|--|---|---|--|---------------|
| | | EROM - | S. FREE P. | ON COMMISSION |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | · | | 0_1 | 1,72.16 |
| a. Unitemized Contributions (\$100 or less from each source this period) | | 100 | y 00 | |
| b. Itemized Contributions (over \$100 from each source this period) | | | | |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b. | | | | 100 90 |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | ., | | ······································ | 100 |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | | *************************************** | ······································ | |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | ********* | *************************************** | | 0 |
| DISBURSEMENTS | | *************************************** | ······· > _ | 100.00 |
| 19. EXPENDITURES (other than loan payments) | | | | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - | | | | |
| category - | - e.g., ¡ | printing, post | age, gaso | line) |
| * | | - | | |
| \$ | ··· | | | |
| \$ | | | | |
| \$ | | | | |
| \$ | | | | |
| \$ | | | | İ |
| \$ | | | | |
| \$ | | | | |
| \$ | | | | : |
| Total of Evpanditures (\$400 | | | | |
| Total of Expenditures (\$100 or less each payee) | | O | | |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$_ | ,487.5 | | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | •••• | | \$ <u> </u> | 487.51 |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | • | | \$ | Ø |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | ••••••• | *************************************** | \$ | 487.51 |
| 22.14-KIND CONTRIBUTIONS | | | | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ | 0 | | |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ | \circ | | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b. | | | | 6 |
| 23. OBLIGATIONS | | | | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | . \$ | ۸ | | |
| b. Itemized Obligations Outstanding (Over \$100 each) | | | | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item | | | | 2 |

SS-1

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE C | R COMMITTEE | | <u></u> | | I ION COMMISSION | |
|--|-----------------------------------|---|---|----------------------------|--|--|
| Justin | | County | Comm. D.25 | FROM: 7-1-18 | RING THE PERIOD | |
| 1 | | EROM PRECEDI | NG PAGE (enter \$0 if first itemized | 1-1-15 | TO: 7-23-19 | |
| 4. COMPLETE THE APPROPRI | IATE ITEMS FOR EACH IT | EMIZED CONTRIBI | UTION (contributions totaling more than | page) | 10 | |
| First Name | Middle | Name | Contribution Received For: | \$100 from any contributo | and the state of t | |
| Last Name/Organization Name | | | } | | Amount of Contribution | |
| | | | Primary Election | General Election | | |
| Address | | | Runoff (Local Electio | ns Only) | | |
| City | State | Zip Code | Date of Contribution | ** | | |
| Decupation | | | | | Aggregate This Election | |
| | | | | i | | |
| Employer | | | | | | |
| | | | | | | |
| First Name | Middle N | lame | Contribution Received For: | | Amount of Contribution | |
| ast Name/Organization Name | | | Primary Election | General Election | | |
| | | | | J General Election | | |
| Address | | | Runoff (Local Election | s Only) | | |
| Dity | State | Zip Code | Date of Contribution | | Aggregate This Election | |
| Occupation | | | | } | Aggregate This Election | |
| | | | | | | |
| mployer | | *************************************** | | | | |
| irst Name | Leave and | | | | | |
| | Middle Nar | me | Contribution Received For: | Contribution Received For: | | |
| ist Name/Organization Name | | | Primary Election | General Election | | |
| idress | | | D Rupoff // cool Elections | 0-1) | | |
| ly | | - · - · · · · · · · · · · · · · · · · · | Runoff (Local Elections | Only) | | |
| y | State | Zip Code | Date of Contribution | , | Aggregate This Election | |
| cupation | L | | | | | |
| iployer | <u> </u> | | | 1 | | |
| | | | | | | |
| st Name | Middle Nam | ne | Contribution Received For: | | | |
| I Name/Organization Name | | | | Ī | mount of Contribution | |
| - Service of the serv | | | Primary Election (| General Election | | |
| ress | | | Runoff (Local Elections (| Only) | | |
| - | State | Zip Code | Date of Contribution | | | |
| upation | | | | A | ggregate This Election | |
| - | | | | | | |
| loyer | <u> </u> | | | | | |
| TOTAL ITEMIZED CONTRIBU | | | | | | |
| (Carry forward to item 3. of next page if. (If this is the last page of contributions, t | additional pages of this form are | used.) em 15b. of summary \ | | | | |
| | | | | | \mathcal{O} | |

SS-1131(Rev. 2/06)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTE | | | ^ | 2. REPORT COVE | ERING THE PERIOD |
|---|--|--|--|-----------------------------|-----------------------|
| Justin Smit | | County (| omm. D-25 | FROM: 7-1-16 | B TO: 7-23-18 |
| 3. TOTAL ITEMIZED CAMPAIGN EXPEND | ITURES | FROM PRECEDING | PAGE (enter \$0 if first itemized page | age) | Amount |
| 4. COMPLETE THE APPROPRIATE ITEMS FO | R EACH I | TEMIZED EXPENDITUR | RE (expenditures totaling more than \$10 | 0 to any payee during the p | eriod) |
| First Name | Midd | e Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name REVLOCAL | | | | ! | |
| Address Online A | | | Website/ | nation | |
| City Conne /4 | State | Zip Code | - 100003101 | Ads | \$ 500.00 |
| | en Commence de la co | en e | | | |
| First Name | Middle | Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | <u> </u> | | | | 1 |
| Address R+M Prin | ting | | _ | | |
| city 708 Lebar | | Rd | Mailer / Po | stage | B 987.51 |
| M+ Juliet | State | Zip Code | | • | |
| First Name | 77 | | | | |
| | Middle | vame | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| | | | | | |
| irst Name | Middle N | ame | Purpose of Expenditure | | Amount of Expenditure |
| ast Name/Business Name | | | | | |
| ddress | | | - | | |
| ity | State | Zip Code | _ | | Í |
| | | 1 | | | |
| irst Name | Middle Na | me | Purpose of Expenditure | 12 | Amount of Expenditure |
| est Name/Business Name | I | | - | | anount of Expenditure |
| ddress | | | | | |
| | | | | | |
| ly | State | Zip Code | | | |
| rst Name | Middle Nan | ne | Purpose of Expenditure | Aı | mount of Expenditure |
| st Name/Business Name | · · | | 1 | ' '' | |
| dress | | | | | |
| | State | Zip Code | | | |
| | | | | | |
| TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this is the last page of expenditures, this amount must | of this form a | re used.) | | | : 40- = : |
| , or a second and amount must | oo onwell III | tent rap. of summary.) | | | 1,487.51 |

SS-1129 (Rev. 4/02)

RDA 1159

ITEMIZED STATEMENT OF LOANS - CANDIDATE COMMESSION

| 1. NAME OF CANDIDAT | E OD COLUMNITEE | | | | | | | | | -LI | ECIP | ON COMMISS |
|---|---|--------------------------------|----------------|------------------|------------------------------|--|-------------------|----------|-------------------------|--------------|-------------|--|
| TO MAINL OF CANDIDA | | | | | 2. | REPOR | RT CO | | IG THE PERIOD | | | |
| Justin | Smit | 1. | 0 | Ktor | C | ~ | S 0/5 | | ROM: | | 7 | 0: |
| 3. COMPLETE THE APP | ROPRIATE ITEMS | FOR FACE | HITEMII | ZEDIOAN | COMM | <u>, </u> | <u> </u> | [_ | <u> - i - </u> | <u>&</u> | | 7-23-1 |
| | | . 0. (2. (0) | O TO LIVER | LLD LOAN | (loans totaling r | nore thar | 1 \$100 from an | y source | during the | e period) | | angastani a sanggan karanggan sanggan s |
| Complete the Following for t First Name | | | | 7 | | | | | | | | |
| Cust Name | Middle Nan | ne | | | Loan Balance g of Period) | | oans ceived | | oan | | | ding Loan Balance |
| Last Name/Organization Name | | | | | g 017 6/10 0) | Ne | ceived | Pa) | ments | | (E | nd of Period) |
| • | | | | 1 |) | | 0 | | \wedge | | | ^ |
| Address | | | | Loan Recei | ved For: | | <u>u</u> | | Date of i | Loan | | <u> </u> |
| 0.1 | ☐ Prima | ry Election | ☐ Ge. | neral Election | l | | -•• | | | | | |
| City | ty State Zip Code | | | | (Local Elections (| | | ļ | | | | |
| | Lint All Carles | 1 | | <u> </u> | | | ···· | | | | | |
| First Name | List All Endors | | | r Above Lo | an (If more spac | ce is nee | eded please | attach | a page) | | | |
| HOLIYOTIC | | Middle Nam | 1e | | First Name | | | | | Mid | dle Nan | ne |
| ast Name/Organization Name | | <u> </u> | | | Last Name/Orga | anization | Name | | | | | |
| | | | | | | | | | | | | |
| Address | | | | | Address | | | | | | | |
| City | | State | Zio Co. | d - | 0.2 | | | | | | | |
| | | Otale | Zip Co | ae | City | | | | | Stat | е | Zip Code |
| mount Guaranteed Outstanding | | | · 1 | | Amount Guarant | eed Outs | tanding | ****** | | | | |
| | ··· | | | | | | | | | | | |
| irst Name | | Middle Name | 9 | | First Name Middle Name | | | | | | | |
| -431 | | | | | | | ··· | ··· · | | | | |
| ast Name/Organization Name | | | | | Last Name/Orgai | nization N | Name | | | | | |
| ddress | *************************************** | | · | | Address | · | | · | | | | |
| | | | | | | | | | | | | |
| City | | State | Zip Code | e | City | | | | | State | | Zip Code |
| nount Guaranteed Outstanding | | | | | Amount Consent | -10.44 | | | | <u>L.,</u> | | |
| | | | | | Amount Guarante | ed Outsta | anding | | | | | |
| rst Name | | Middle Name | | | First Name | | | | | Luida | le Name | |
| st Name/Organization Name | <u> </u> | | | | | | | | | IVIIGIG | ie ivanie | 3 |
| st Name/Organization Name | | | | | ast Name/Organ | ization Na | ame | | | | | |
| dress | | | | | Address | | | | | | | |
| | | | | ľ | 401635 | | | | | | | |
| у | 5 | State | Zip Code | 1 | City | ··· | | | | State | | Zip Code |
| ount Guaranteed Outstanding | <u> </u> | | | | | | | | | <u> </u> | | |
| | | | | ľ | mount Guarantee | o Outsta | nding | | | | | |
| t Name | l. | /liddle Name | | | iret Name | | | | | T . | | |
| | | | | ſ | First Name Middle Name | | | | | | | |
| Name/Organization Name | | | | L. | ast Name/Organiz | ation Na | me | | | L | | |
| iress | | · | | | | | | | | | | |
| | | | | ^ | ddress | | | | | | | ······································ |
| | SI | tate | Zip Code | | ity | ····· | | | | State | | Zip Code |
| unt Guaranteed Outstanding | <u></u> | | | | | | | | | olale | | rih cone |
| Salatanang | | | | J ^A r | nount Guaranteed | i Outstani | ding | | | | | |
| otals for all Loans (complet | e on last page of item | nized loans | s) | 0 | ılstanding Loan B | alanca] | Loans | - | | Ť | | en anglas salat na Pangalana and Salat a |
| tal loans received should also be s tal loan payments should also be s | shown in item 16, on sumn | mary nage 1 | • | Ľ | (Beginning of Per | | Loans Received | | Lo a n Paymer | nts | | nding Loan Balance ind of Period) |
| al outstanding loan balance should | also be shown in item 12. | nary page.) e. on front pac | e.) | | 0 | Ī | | | | | | |
| M 05 4466 45 444 | | | · | | | | <u> </u> | | O | | | 0 |

ATTICATED & CONT.

JUL 26 2018

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS WILSON COUNTY

| 1. NAME OF CANDIDATE (| OR COMMITTEE | | Court | | COVERING THE PERIOD |
|---|---|-----------------------|--|---|--|
| i | | | A PRECEDING P | AGE (enter \$0 if first itemized page) | 1-16 TO: 7-23-16 |
| 4. COMPLETE THE APPROPR | IATE ITEMS FOR EA | ACH ITEM | IZED IN-KIND CON | AGE (enter \$0 if first itemized page) TRIBUTION (in-kind contributions totaling more than \$100 fror | |
| First Name | ang parametan nang pang pang pang pang pang pang pa | Middle Na | | In-Kind Contribution Received For: | The second secon |
| Last Name/Organization Name | | | | Primary Election General Election | Value of In-Kind Contributi on |
| Address | | | | Runoff (Local Elections Only) | |
| City | | | | Date of In-Kind Contribution | Aggregate this Election |
| Occupation | State Zip Code | | | Description of In-Kind Contribution | |
| Occupation | Employer | | | | |
| First Name | | Middle Nar | me | In-Kind Contribution Received For: | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | Primary Election General Election | n value of ITI-King Contributio |
| Address | <u></u> | | | Runoff (Local Elections Only) | |
| | | | | Date of In-Kind Contribution | Aggregate this Election |
| City | | State | Zip Code | Description of In-Kind Contribution | |
| Occupation | Employer | | | | |
| First Name | | Middle Nam | 98 | In-Kind Contribution Received For: | Value of In-Kind Contribution |
| ast Name/Organization Name | | | | Primary Election General Election | |
| Address | | | | Runoff (Local Elections Only) Date of In-Kind Contribution | |
| City |] ; | State | Zip Code | Description of In-Kind Contribution | Aggregate this Election |
| Occupation | Employer | i | | | |
| | | | | | |
| irst Name | ٨ | Aiddle Name | 2 | In-Kind Contribution Received For: | Value of In-Kind Contribution |
| ast Name/Organization Name | | | | Primary Election General Election | |
| ddress | | | | Runoff (Local Elections Only) Date of In-Kind Contribution | |
| ity | I s | tale | Zip Code | | Aggregate this Election |
| cupation | Employer | ioic | Zib Code | Description of In-Kind Contribution | |
| | | | | | |
| st Name | Mid | ddle Name | and the second s | In-Kind Contribution Received For: | Value of In-Kind Contribution |
| t Name/Organization Name | <u> </u> | | | Primary Election General Election | |
| ress | | | | Runoff (Local Elections Only) Date of In-Kind Contribution | Aggregate this Election |
| | Sta | te Z | rip Code | Description of In-Kind Contribution | 1. agregate this Electron |
| upation | Employer | | | - 55111100001 | |
| TOTAL ITEMIZED IN-KIND C | ONTRIBUTIONS | editorio esperantisti | enterior de la companya de la compa | | |
| (Carry forward to item 3. of next page i | f additional pages of this | s form are us | sed.) | | |
| (If this is the last page of in-kind contrit SS-1128 (Rev. 2/06) | putions, this amount mu: | st be shown | in ilem 22b, of summar | Page of | |

WILSON COUNTY ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE MMISSION

| 1. NAME OF CANDIDATE (| OR COMMITTEE | | y Comm Das | 2. REPORT CO | VERING THE PE | RIOD | | |
|---|---|---------------------------------------|--|---------------|-------------------------|--------------------------------------|--|--|
| 3 COMPLETE THE APPRO | PLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED | | | FROM: 7-1 | | | | |
| OBLIGATION (obligations person/vendor at the end | totaling more than \$100 o | JHTTEMIZED wed to any | Outstanding Balance (Beginning of Period) | Debt Incurred | Payments This Period | Outstanding Balan (End of Period) | | |
| First Name | Middle N | lame | | | | | | |
| Last Name/Business Name | <u> </u> | | _ | | | | | |
| Address | | | | | | | | |
| City | State | Zip Code | _ | | | | | |
| Description of Obligation | | | | | | | | |
| Flrst Name | Middle Na | ame | | | | | | |
| Last Name/Business Name | | | _ | | | | | |
| Address | | | _ | | | | | |
| City | State | Tacas | _ | | İ | | | |
| Description of Obligation | Siate | Zip Code | | | | | | |
| bescription of Obligation | | | | | | | | |
| First Name | Middle Nar | Middle Name | | | | | | |
| Last Name/Business Name | | | - | | | | | |
| Address | ······································ | · · · · · · · · · · · · · · · · · · · | 1 | | | | | |
| City | State | Zip Code | 1 | | | | | |
| Description of Obligation | | | | | | | | |
| First Name | | | | | | | | |
| | Middle Nam | e | | | | | | |
| ast Name/Business Name | | | | | | | | |
| ddress | | *** | | | | | | |
| City | State | Zip Code | | | | | | |
| escription of Obligation | I | | | | | | | |
| rst Name | Middle Name | | | | | | | |
| st Name/Business Name | Through Name | | | | | | | |
| dress | | | | | | | | |
| | | | | | | | | |
| · · | State | Zip Code | | | | | | |
| scription of Obligation | | <u>-</u> | | | l | | | |
| TOTALS | | | | | - | | | |
| Total from Outstanding Balance - (E in item 23b. on summary page.) | nd of Period) column must als | so be shown | | | | | | |
| <u> </u> | | <u>L</u> | | $\overline{}$ | 0 | U | | |