CAMPAIGN FINANCIAL DISCLOSURE STATEMENT (

For State and Local Candidates For Single-Candidate Committees

JAN 3	-Showing.	2020 4,
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1.	DATE OF REPORT 6/30/2019	2.a. NAME OF CANDIDATE OR COMMITTEE			WILSON COUNTY			
0.1		Debbie N	loss		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ELECTION COMMISSION		
2.0.	IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	= 2018		
4.a.	CAMPAIGN ADDRESS AND PHONE							
	Street or Rural Route	City		State	Zip Code	Phone		
	948 Beckwith Road	Mt. Juliet		Tn	37122	615-866-8435		
4.b.	CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone		
5.	OFFICE SOUGHT (include district number, if	applicable) 6. NAME OF POLITICAL 1			FREASURER (may be candidate)			
	Circuit Court Clerk	Kathy Hughes						
7.	CATEGORY OR REPORT (Check one)	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLIEMENTAL	YEAR-END SUPPLEMENTAL		
o.a.	July 1, 2019		8.D. ENDING	DATE OF REPOR				
9. (0	Check one)			January 13,				
	 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 							
10.	I/we do solemnly swear or affirm that the in- accurate accounting of campaign contributio Financial Disclosure Act. Additionally, I/we s benefit of the candidate or for any other non signature of candidate	ns and expenditures swear or affirm that	s required to be no campaign co	reported by the ontributions have	candidate committee been expended for revenue code.	by the Campaign		
11.	WITNESS SIGNATURE		··········					
	signature of witness	<u> -15-202</u> C date) <u> </u>		Ire of witness	15.20 date		
12. SUMMARY								
	a. BALANCE ON HAND LAST REPORT				s1449.50	_		
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	b. TOTAL RECEIPTS THIS PERIOD					•		
	c. TOTAL DISBURSEMENTS THIS PERIOD		***************************************		\$	-		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					1449.50			
	e. TOTAL LOANS OUTSTANDING					8950.00		
	f. TOTAL OBLIGATIONS OUTSTANDING		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			0.00		