CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

roi	oingle-ca	ndidate Comm	littees	IAN 3 1 2014	
1. DATE OF REPORT		CANDIDATE OR COMMITT	EE	5711 0 1 2017	
1-31-14	FICHARDO	L NOGES		WILSON COUNTY Y	
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DAT	ELECTION COMMISSION	
N/A					
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone	
1706 CAPE YORK ET A	A JULIET	Thi	37122	Priorie	
4.b. CANDIDATE'S HOME ADDRESS (if different		///	JIICL		
Street or Rural Route	City	State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if		6. NAME OF POLIT	ICAL TREASURER (may be	e candidate)	
WILSON CTY COMMISSIONER DISTRE	ct 2	LICHARD L	Morks Se		
7. CATEGORY OR REPORT (Check one)					
FIRST SECOND THIRD	L.) FOURTH	PRE- PRE	E- MID-YEAR	YEAR-END	
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY GENE	RAL SUPPLEMENTAL	SUPPLEMENTAL	
		8.b. ENDING DATE OF	1		
9. (Check one))	-	15-14		
a. This campaign is exempt from detailed tures total \$1,000 or less for this repo	d disclosure becaus rting period. (Comr	se contributions (including plete items 12d - 12e - and	g in-kind) received total \$1,0	00 or less AND expendi-	
 b. This campaign is required to file a detandle and/or expenditures total more than \$ 	alled financial discional field of the first transfer of the first field of the field of th	osure because contribution	ons (including in-kind) receiv	red total more than \$1,000	
I/we do solemnly swear or affirm that the interaction accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we share the candidate or for any other none signature of candidate.	ns and expenditure swear or affirm that	s required to be reported no campaign contribution defined by the federal in	by the candidate committee	by the Campaign	
/	17.71.71	- Gigita	tare or political/areasurer	uate	
11. WITNESS ŞIĞNATURE			11		
	. 2. 1	\sim 1	//		
	1-31-19		1	1-31-14	
signature of witness	date		signature of witness	date	
12. SUMMARY			. 1		
a. BALANCE ON HAND LAST REPORT			\$ 486 00		
b. TOTAL RECEIPTS THIS PERIOD			s <u>D</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ ———		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ 486-00		
e. TOTAL LOANS OUTSTANDING				1	
				V	
f. TOTAL OBLIGATIONS OUTSTANDING	••••••	·····	§		

