CAMPAIGN FINANCIAL DISCLOSURE STATEMEN TOMMISSION

For State and Local Candidates

	alligie-Ca	ngigat	e Commit	rees			
1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE						
7-14-14	(IC+14	iens L	Water 18				
2.b. IF COMMITTEE, NAME OF CANDIDATE	COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City						
3	. ^		State	Zip Code		Phone	
4.b. CANDIDATE'S HOME ADDRESS (if different	MT. JULIET		IN	37122	(415)	773-2615	
Street or Rural Route	City		State	Zip Code		Phone	
				p		riione	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)						adidata)	
County Commissioned District 2		1 /	RECHARA MIXEL				
7. CATEGORY OR REPORT (Check one)		R	CHITCHS YIIV	LICC.			
FIRST SECOND THIRD	FOURTH	PRE-					
QUARTER QUARTER QUARTER	QUARTER	PRIMARY		MID-YE SUPPLEME		YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. END	ING DATE OF REP	PORTING PERIOD		OUT LEWIENTAL	
1-16-14		6	30-14				
9. (Check one)							
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 104, 400, and 400)							
Complete terms 12d., 12e. and 12f.)							
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.							
and/or expenditures total more than \$1,000 for this reporting period.							
10. Thus do colombia august as #5 it at the colombia							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign							
- manufact blooded a rice rice in the sweet of allittle fills in Campaign contributions have been ownered at the							
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
11/1/1/1/1/1/1	7-14-14		1////	11/1/1			
signature of candidate/	date		MAM 1	of political treasur		7-15-14	
/	44.0		signature	or political treasur	er	date `	
11. WITNESS SIGNATURE		×1					
	21 1			,			
	9-14-14					7-11-14	
signature of witness	date	1.	Signa	ature of witness		date	
						date	
12. SUMMARY							
a. BALANCE ON HAND LAST REPORT				. 438.00			
		***************************************		\$			
b. TOTAL RECEIPTS THIS PERIOD				\$O			
TOTAL DISDLIBOON STATE THE DESIGN				0			
c. TOTAL DISBURSEMENTS THIS PERIOD				\$			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					. 4	31	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)							
e. TOTAL LOANS OUTSTANDING						7)	
					\$		
f. TOTAL OBLIGATIONS OUTSTANDING					4	0	
					\$		

