## CAMPAIGN FINANCIAL DISCLOSURE STA

For		ndidate Commit		OC1 09 2012
1. DATE OF REPORT	2.a. NAME OF	CANDIDATE OR COMMITTEE		WILSON COUNTY
10-9-12	LICHA	20 L. Moses	ELE	CTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DAT	E
4.a. CAMPAIGN ADDRESS AND PHONE			11-6-12	
Street or Rural Route	City	State	Zip Code	Phone
1706 CAPE YORK CT. MT	· Julit	TN	37122 (4	15)773 2515
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City			.3) 713 20.3
	Oity	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME OF POLITICAL	TREASURER (may b	O candidate)
WILSON COUNTY COMMISSIONAL	DESTAGE 2	RICHARD L.		e candidate)
7. CATEGORY OR REPORT (Check one)		7.00111127		
FIRST SECOND THIRD  QUARTER QUARTER OLIARTER	FOURTH	PRE- PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER T	PRIMARY GENERAL 8.b. ENDING DATE OF REPO	SUPPLEMENTAL	SUPPLEMENTAL
8-13-1	2	9-30-		
9. (Check one)				
a. This campaign is exempt from detailed tures total \$1,000 or less for this reporti	disclosure because	e contributions (including in-k	ind) received total \$1.0	OO or less AND ownerd:
tures total \$1,000 or less for this reporti	ing period. (Comp	lete items 12d., 12e. and 12f.	)	oo or less AND expendi-
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
and a superiorded total more than \$1,		ng period.		
I/we do solemnly swear or affirm that the info accurate accounting of campaign contributions Financial Disclosure Act. Additionally, I/we sw benefit of the candidate or for any other nonpositions signature of candidate.	ear or affirm that n	to campaign contributions has defined by the federal internal	ie candidate committee	and that this report is an by the Campaign the personal financial
11 WITNESS SIGNATURE				
11. WITNESS SIGNATURE	8		0	
signature of witness	10/9/12 date	Signat	ure of witness	10/9/12 date
2. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$ <u>D</u>	
b. TOTAL RECEIPTS THIS PERIOD			\$ 286.00	
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ 286.00	1
d. BALANCE ON HAND (12.a. plus 12.b. minus	s 12.c.)		\$,	100.00
e. TOTAL LOANS OUTSTANDING			\$ <b>.</b>	286.00
f. TOTAL OBLIGATIONS OUTSTANDING			\$-	0

