## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates  For Single-Candidate Committees				RECEIVED &
1. DATE OF REPORT 9-30-16		A. Mª CARYE		SEP 29 2016
2.b. IF COMMITTEE, NAME OF CANDIDATE  Ronald A. M. Carver  4.a. CAMPAIGN ADDRESS AND PHONE			3. ELECTION DAT	E WILSON COUNTY  ECTION COMMISSION
Street or Rural Route	City	State	Zip Code	Phone 32-286-6849
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route  460 Pay Fon Rd. L	t than 4.a.) City <i>ebanon</i>	State TN.	Zip Code	Phone 32-286-6849
5. OFFICE SOUGHT (include district number, if Lebanon Special School i	applicable) District-Baid	6. NAME OF POLITICAL  CECIL E.	TREASURER (may be Martin	e candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRE- PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD  7 - 24 - 14  9. (Check one)		8.b. ENDINGDATE OF REPO		
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> <li>10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial</li> </ul>				
Source A Core signature of candidate	9-30-16 date	defined by the federal internal	polical treasurer	9-30-16 date
11. WITNESS SIGNATURE  Landa D. Martin  signature of witness	<u>9-3016</u> date	Lindu K signatu	Martini ire of witness	9.30.16 date
12. SUMMARY			200 19	
a. BALANCE ON HAND LAST REPORT			\$ <del>\( \alpha \) -</del>	
<ul><li>b. TOTAL RECEIPTS THIS PERIOD</li><li>c. TOTAL DISBURSEMENTS THIS PERIOD</li></ul>			209.10	
d. BALANCE ON HAND (12.a. plus 12.b. min	ıus 12.c.)		\$	<u>-0-</u>
e. TOTAL LOANS OUTSTANDING			\$	-0-

TOTAL OBLIGATIONS OUTSTANDING .....\$ -

