CAMPAIGN FINANCIAL DISCLOSURE STATEMENT For State and Local Judicial Single - Candidate Committees DATE OF REPORT NAME OF CANDIDATE -9 ALSON COUNT 2.b. NAME OF CANDIDATE'S COMMITTEE 3. ELECTION DATE ON COMMISSION 2014 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route State Zip Code Phone 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a. State Zip Code JUDICIAL OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER CATEGORY OR REPORT (Check one) YEAR END SECOND THIRD FOURTH PRE-PRE-MID-YEAR QUARTER QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD -1-17 1-15-18 9. (Check one) This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. SIGNATURE OF CANDIDATE 11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal Signatue of Candidate Date financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

			, January Control of the Control of
12.	SU	MMARY	
	a.	BALANCE ON HAND LAST REPORT	s367,64
	b.	TOTAL RECEIPTS THIS PERIOD	s
	C.	TOTAL DISBURSEMENTS THIS PERIOD	_
	d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
	е.	TOTAL LOANS OUTSTANDING	«36,400,00
	f.	TOTAL OBLIGATIONS OUTSTANDING	. —



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