## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT RECEIVED

For State and Local Judicial Single - Candidate Committee's 02 2019

1. DATE OF REPORT   2.a. NAME OF	CANDIDATE ELECTRICAL
7-1-19 Flish	1 A A 1
2.b. NAME OF CANDIDATE'S COMMITTEE	1. (Varshall, TT Trey, COMMISS
Committee to elect TreuM	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State
LD574 Lebonom Pd Mt Which	FIIDIRE
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	- 110 3 11/2 (VI) 863 (333
1980 Northern Rd Mt. Jul	State Zip Code Phone 111 37122 WS-444-1380
5. JUDICIAL OFFICE SOUGHT (include district number, if applications of the control of the contro	able) 6. NAME OF POLITICAL TREASURER
7. CATEGORY OR REPORT (Check one)	14 Jennifer M. Marshall
FIRST CECOUR	
QUARTER QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	8.6 ENDING DATE OF REPORTING PERIOD
9. (Check one)	4-30-19
a. X This campaign is exempt from detailed disclosures because the	
a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because as the file.	
	ting period.
10. SIGNATURE OF CANDIDATE	11. SIGNATURE OF POLITICAL TREASURER
0.20 -	i do solemnly swear or affirm that the information contained in thiscampaign
Elles H. Marsall, TI 7-1-19	financial disclosure report is true and accurate. Additionally, I swear or
Signatue of Candidate Date	affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as
	defined by the federal internal revenue code.
	Surias Mmangam-1-10
Signatue of Witness Date	Storiagure of Prolitical Treasurer Date
	Harris & Land The Transfer of the Land of
MUNION & 2 7-1-19	[ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [
	Signatue of Witness Date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ 367.164
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD	i
d. BAŁANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
e. TOTAL LOANS OUTSTANDING	5 36,400.00
f. TOTAL OBLIGATIONS OUTSTANDING	
100m	