CAMPAIGN FINANCIAL DISCLOSURE STATEMENT 1/2

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT	ECANDIDATE JUL 28 COM
7-21-17 (2.a. NAME OF	Trendidate
2.b. NAME OF CANDIDATE'S COMMITTEE	T. Mars all Tre "NILSON COUNTY ON LISON COMMISSIO"
Committee to elect Ire	y Marshall Judge 2014
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State
10574 Lebanon Rd Mt, J 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.5)	Uliet TV 37122 WIS-885-4335
Street or Rural Route City October 1980 Ph. Julia	State Zip Code Phone
5. JUDICIAL OFFICE SOUGHT (include district number, if applica	able) 6. NAME OF POLITICAL TREASURER
7. CATEGORY OR REPORT (Check one)	I Jennifer M. Marshall
QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
o.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one)	4-30-17
expenditures total \$1,000 or less for this reporting period	use contributions (including in-kind) received total \$1,000 or less AND 1. (Complete items 12d., 12e. and 12f.)
b. This campaign is required to file a detailed financial discl	Annua harran
	ting period.
10. SIGNATURE OF CANDIDATE	11. SIGNATURE OF POLITICAL TREASURER
Ellis H. Mandall III 2-21-17	I do solemnly swear or affirm that the information contained in this campaign
Signature of Coordidate	financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal
Date	financial benefit of the candidate or for any other nonpolitical purpose as
Replaced to	defined by the federal internal revenue code.
Signature of Witness Date	Signative of Polytical Treasurer Date
	FILE & 1 2 2/-17
	Signature for Witness Date
	V
2. SUMMARY 8. BALANCE ON HAND LAST REPORT	217/11
THE STATE CAST REPORT	
TO THIS TENIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD	•
d. BAŁANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s <u>367.64</u>
e. TOTAL LOANS OUTSTANDING	\$36,400.00
f. TOTAL OBLIGATIONS OUTSTANDING	
ASS.	\$