RECEIVED

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees 7 2017 4

A DATE OF THE STATE OF THE STAT	- ON COUNTY O
1. DATE OF REPORT 2.a. NAME OI	CANDIDATE WILSON COUNTY TO ELECTION COMMISSION
2.b. NAME OF CANDIDATE'S COMMITTEE	H. I WISTAIL ITEV
Committee to elect Tr	EY Marshall Judge, 2014
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	CYTHUISIMITUAGE 2014
	Ulich TW 37127 INS-885-4335
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	olle 110 21177 (12-812-42)
980 Worthern Rd Mts/11	11et TN 37122 1015-444-2387
5. JUDICIAL OFFICE SOUGHT (include district number, if applications)	able) 6. NAME OF POLITICAL TREASURER
7. CATEGORY OR REPORT (Check one)	DIVIL Jernifer M. Marshall
FIRST SECOND _	
QUARTER QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
	8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one)	1-15-17
a. This campaign is exempt from detailed disclosures beca	use contributions (including in-kind) received total \$1,000 or less AND
	. (Complete items 12d., 12e. and 12f.)
 This campaign is required to file a detailed financial discionand/or expenditures total more than \$1,000 for this report 	osure because contributions (including in-kind) received total more than \$1,000 ting period.
10. SIGNATURE OF CANDIDATE	11. SIGNATURE OF POLITICAL TREASURER
	I do solemnly swear or affirm that the information contained in this campaign
Ella H. Machell, TIL 1-26-17	financial disclosure report is true and accurate. Additionally, I swear or
Signatue of Candidate Date	affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as
_	defined by the federal internal revenue code.
Maanswink 1/26/17	Servicem Marshall 1-26-17
Signatue of Witness Date	Signature of Political Treasurer Date
	Mgan Swink 1/20/17
	Signatue of Witness Date
2. SUMMARY	
a. BALANCE ON HAND LAST REPORT	
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD	\$
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s <u>367, 64</u>
e. TOTAL LOANS OUTSTANDING	\$30,400,00
f. TOTAL OBLIGATIONS OUTSTANDING	
SS-1137 (Rev. 2/06)	Ψ

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