CAMPAIGN FINANCIAL DISCLOSURE STATEME

For State and Local Judicial Single - Candidate Committees DATE OF REPORT 2.a. NAME OF CANDIDATE 7-10-13 H. Marshall Ellis 111 Tre 2.b. NAME OF CANDIDATE'S COMMITTEE 3. ELECTION DATE 4.a. CAMPAIGN ADDRESS AND PHONE 2014 Street or Rural Route City State Zip Code Phone 1316 Clearview Orive Mt. Juliet 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) TN 37122 (615) 885 - 4335 Street or Rural Route City State Zip Code Northern Phone Mt. Juliet TN 37/22 (615) 444-2380 5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER General Sessions Judge Division II Veronica Bender CATEGORY OR REPORT (Check one) FIRST SECOND W YEAR-END FOURTH PRE-PRF. MID-YEAR QUARTER QUARTER QUARTER PRIMARY 8.a. BEGINNING DATE OF REPORTING PERIOD GENERAL SUPPLEMENTA SUPPLEMENTAL 8.b. ENDING DATE OF REPORTING PERIOD 9. (Check one) a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. SIGNATURE OF CANDIDATE 11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal Signatue of Candidate financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Signatue of Witness Signature of Political Treasurer Signatue of Witness 12. SUMMARY BALANCE ON HAND LAST REPORT TOTAL RECEIPTS THIS PERIOD TOTAL DISBURSEMENTS THIS PERIOD\$ 13.00 BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)

TOTAL OBLIGATIONS OUTSTANDING.....



f.

C.

d.

TOTAL LOANS OUTSTANDING

0