CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

| For | | ndidate Committ | | 3 2018 9.5 |
|---|--|--|--|---------------------------|
| DATE OF REPORT | 2.a. NAME OF CANDIDATE OR COMMITTEE | | WILSON COUNTY | |
| 007-1-2018 | 1 Jim Major | | ELECTION COMMISSION | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | 3. ELECTION DATE | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | State | Zip Code | Phone |
| 394 HURH SPRING ROAD 4.b. CANDIDATE'S HOME ADDRESS (if different | LeBAHON | Tenn | 615-42 | 14-5417 |
| Street or Rural Route | than 4.a.) City | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (include district number, if Wilsen Court Thuse 2 7. CATEGORY OR REPORT (Check one) | | | TREASURER (may be candidate) | |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD | FOURTH QUARTER | PRE- PRE- PRIMARY GENERAL 8.b. ENDING DATE OF REPO | | YEAR-END SUPPLEMENTAL |
| 9. (Check one) | | 9-30-18 | 3 | |
| a. This campaign is exempt from detailed tures total \$1,000 or less for this report b. This campaign is required to file a deta and/or expenditures total more than \$1 10. I/we do solemnly swear or affirm that the info accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we sy benefit of the candidate or for any other nonposition. | iled financial disclo ,000 for this reporti ormation contained s and expenditures | sure because contributions (in ng period. in this campaign financial disc required to be reported by the campaign contributions have defined by the federal internal in | cluding in-kind) receive closure report is true ar a candidate committee I | d total more than \$1,000 |
| 11. WITNESS SIGNATÜRE | date | signature of | pólitical treasurer | date |
| Signature of witness | <u> </u> | 6 Domerge | Te of witness | 007-1-2018 date |
| 2. SUMMARY | • | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ | _0 | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ | | |
| d. BALANCE ON HAND (12.a. plus 12.b. minu | s 12.c.) | | ······ \$ <u> </u> | 0 |
| e. TOTAL LOANS OUTSTANDING | | | \$ | 0 |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | 0 |

