

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

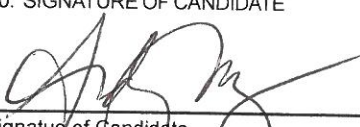
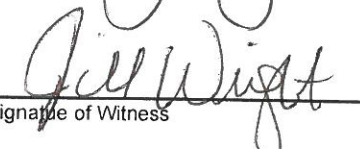
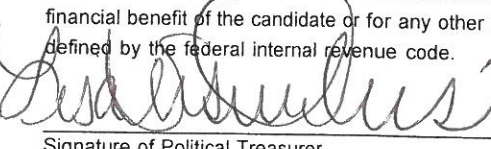
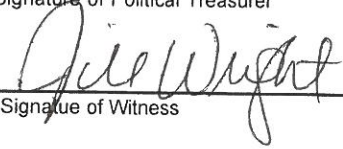
For State and Local Judicial Single - Candidate Committees

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WILSON COUNTY COMMISSION

1. DATE OF REPORT <u>7/29/14</u>		2.a. NAME OF CANDIDATE <u>Andy Wright</u>	
2.b. NAME OF CANDIDATE'S COMMITTEE <u>Committee to Elect Andy Wright</u>		3. ELECTION DATE <u>Aug 7, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route <u>1305 S. Bass Dr Mt. Juliet</u> City <u>TN</u> State <u>TN</u> Zip Code <u>37122</u> Phone <u>754-8486</u> </div>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>General Sessions Judge Div. II</u>		6. NAME OF POLITICAL TREASURER <u>Susette Remus</u>	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER </div> <div style="text-align: center;"> <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL </div> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-14</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>7-28-14</u>	
9. (Check one) <div style="margin-top: 10px;"> a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>			
10. SIGNATURE OF CANDIDATE <div style="margin-top: 20px;"> <u></u> <u>07/30/14</u> Signature of Candidate Date <u></u> <u>7/30/14</u> Signature of Witness Date </div>		11. SIGNATURE OF POLITICAL TREASURER <p style="font-size: 0.8em;">I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.</p> <div style="margin-top: 20px;"> <u></u> <u>7/30/14</u> Signature of Political Treasurer Date <u></u> <u>7/30/14</u> Signature of Witness Date </div>	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>9702.46</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>300.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>4412.73</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>5589.73</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>10,000</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	



SUMMARY PAGE - CANDIDATE

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13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Committee to Elect Andy Wright

14. REPORT COVERING THE PERIOD

FROM: 7/1/14 TO: 9/28/14

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 300.00
b. Itemized Contributions (over \$100 from each source this period) \$ 0
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 300.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 300.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____

Total of Expenditures (\$100 or less each payee) \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) \$ 4412.73

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 4412.73

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 4412.73

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Andy Wright</i>			2. REPORT COVERING THE PERIOD FROM <i>7/1/14</i> TO <i>9/30/14</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Visionary Design Group</i>		<i>design + printing</i>	<i>1323.56</i>	
Address <i>300 Public Square</i>				
City <i>Watertown</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Stickers Banners</i>		<i>promotional items</i>	<i>586.13</i>	
Address <i>3741 Venture Ave</i>				
City <i>Duluth</i>	State <i>GA</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Wilson County Republican Party</i>		<i>table fee</i>	<i>400.00</i>	
Address <i>100 5 Oaks Circle</i>				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>United States Post office</i>		<i>direct mail postage</i>	<i>1978.04</i>	
Address				
City <i>Mt. Juliet</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Heaven's View Baptist Church</i>		<i>advertising</i>	<i>125.00</i>	
Address				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to Item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in Item 19b. of summary.)			<i>4412.73</i>	