

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

RECEIVED
OCT 7 - 2014
WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT <u>Oct. 5 2014</u>		2.a. NAME OF CANDIDATE <u>Andy Wright</u>	
2.b. NAME OF CANDIDATE'S COMMITTEE <u>Committee to Elect Andy Wright</u>		3. ELECTION DATE <u>August 7, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>1305 S. Bass Dr</u>		City <u>Mt. Juliet</u>	State <u>TN</u>
		Zip Code <u>37122</u>	Phone <u>754-8486</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route		City	State
		Zip Code	Phone
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>General Sessions Judge Div. II</u>		6. NAME OF POLITICAL TREASURER <u>Susette Remus</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-29-14</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>9-30-14</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE		11. SIGNATURE OF POLITICAL TREASURER	
<u>[Signature]</u> Signature of Candidate <u>10/5/2014</u> Date		I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>[Signature]</u> Signature of Political Treasurer <u>10/5/14</u> Date	
<u>[Signature]</u> Signature of Witness <u>10/5/14</u> Date		<u>[Signature]</u> Signature of Witness <u>10/5/14</u> Date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>5589.73</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>300.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>5589.73</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>Ø</u>	
e. TOTAL LOANS OUTSTANDING <u>donated loan balance to campaign</u>		\$ <u>Ø</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>Ø</u>	



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WILSON COUNTY
ELECTION COMMISSION**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Committee to Elect Andy Wright

14. REPORT COVERING THE PERIOD

FROM: 7-29-14TO: 9-30-14**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 300.00b. Itemized Contributions (over \$100 from each source this period) \$ Øc. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 300.0016. LOANS RECEIVED THIS REPORTING PERIOD \$ Ø17. INTEREST RECEIVED THIS REPORTING PERIOD \$ Ø18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 300.00**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

food \$ 78.80office supplies \$ 37.87

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

..... \$ _____

Total of Expenditures (\$100 or less each payee) \$ 116.67b. Itemized Expenditures (Over \$100 each payee this period) \$ 848.01c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 964.6820. LOAN REPAYMENTS MADE THIS PERIOD \$ 4925.0521. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 5889.73**22. IN-KIND CONTRIBUTIONS**a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ Øb. Itemized in-kind contributions (over \$100 from each source this period) \$ Øc. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ Ø**23. OBLIGATIONS**a. Unitemized Obligations Outstanding (\$100 or less each) \$ Øb. Itemized Obligations Outstanding (Over \$100 each) \$ Øc. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ Ø

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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Andy Wright				2. REPORT COVERING THE PERIOD FROM: 7-29-14 TO: 9-30-14			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	
Last Name/Organization Name		Address		Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Outstanding Loan Balance (End of Period)	
Andy & Jill Wright		1305 S. Bass Dr		10,000		0	
City		State		Zip Code		Date of Loan	
Mt. Juliet		TN		37122		August 9, 2013	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name		Address		Last Name/Organization Name		Address	
City		State		City		State	
Zip Code		Amount Guaranteed Outstanding		City		State	
Zip Code		Amount Guaranteed Outstanding		City		State	
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name		Address		Last Name/Organization Name		Address	
City		State		City		State	
Zip Code		Amount Guaranteed Outstanding		City		State	
Zip Code		Amount Guaranteed Outstanding		City		State	
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name		Address		Last Name/Organization Name		Address	
City		State		City		State	
Zip Code		Amount Guaranteed Outstanding		City		State	
Zip Code		Amount Guaranteed Outstanding		City		State	
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name		Address		Last Name/Organization Name		Address	
City		State		City		State	
Zip Code		Amount Guaranteed Outstanding		City		State	
Zip Code		Amount Guaranteed Outstanding		City		State	
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	
				10,000		0	
				4925.05		0	

loan
balance
donated to
campaign

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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Andy Wright</i>		2. REPORT COVERING THE PERIOD FROM: <i>7-29-14</i> TO: <i>9-30-14</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Chick Fil A</i>		<i>food</i>	<i>426.35</i>
Address <i>South Mt. Juliet Rd</i>			
City <i>Mt. Juliet</i>	State <i>TN</i> Zip Code <i>37122</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Hampton Inn</i>		<i>banquet room</i>	<i>421.66</i>
Address <i>5001 Crossings Circle</i>			
City <i>Mt. Juliet</i>	State <i>TN</i> Zip Code <i>37122</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>848.01</i>

