

APR -1 2020

### For Single-Measure Committees (SMC)

WILSON COUNTY  
ELECTION COMMISSION

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WILSON COUNTY  
ELECTION COMMISSION

## SUMMARY PAGE - SMC

|  |   |  |
|--|---|--|
| 11. NAME OF COMMITTEE (In Full)<br><u>Voters For Education</u> | 12. REPORT COVERING THE PERIOD<br>FROM: <u>1-16-2020</u> TO: <u>3-31-2020</u> |  |
|--|---|--|

**RECEIPTS**  
 13. CONTRIBUTIONS (other than loans and interest)
 

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 100<sup>00</sup>
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) ..... \$ 100<sup>00</sup>

 14. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0  
 15. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0  
 16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) ..... \$ 100<sup>00</sup>

**DISBURSEMENTS**  
 17. EXPENDITURES (other than loan payments)
 

- a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
 

|                   |    |             |
|-------------------|----|-------------|
| <u>Paypal fee</u> | \$ | <u>2.80</u> |
| _____             | \$ | _____       |
| _____             | \$ | _____       |
| _____             | \$ | _____       |
| _____             | \$ | _____       |
| _____             | \$ | _____       |
| _____             | \$ | _____       |
- Total of Expenditures (\$100 or less each payee) ..... \$ 2.80
- b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ \_\_\_\_\_
- c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b.) ..... \$ 2.80

 18. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0  
 19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.) ..... \$ 2.80

**20. IN-KIND CONTRIBUTIONS**

- a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0
- b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) ..... \$ 0

**21. LOANS**  
 LOANS OUTSTANDING (must be shown in item 10.e.) ..... \$ 4700<sup>00</sup>

**22. OBLIGATIONS**

- a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0
- b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0
- c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) ..... \$ 0

