

RECEIVED

APR -1 2020

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For Single-Measure Committees (SMC)

WILSON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>2-23-2020</u>	2. NAME OF COMMITTEE <u>Voters For Education</u>
2. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>1456 Berea Church Rd Lebanon TN 37087 6158307960</u>	
4. MEASURES SUPPORTED OR OPPOSED <u>Support Wilson County Sales Use Tax Referendum</u>	
5.A. NAME OF POLITICAL TREASURER <u>Melissa Hettrich</u>	5.B. DATE APPOINTED <u>2-6-2020</u>
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD	7.B. ENDING DATE OF REPORTING PERIOD
8. (Check one) A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)  B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
<u>Melissa Hettrich</u> <u>2/24/2020</u> signature of political treasurer      date	
9. WITNESS SIGNATURE <u>Jim Holt</u> <u>2/24/2020</u> signature of witness      date	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>0</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>6390.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>5794.67</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ <u>595.33</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>4700.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>





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## SUMMARY PAGE - SMC

WILSON COUNTY  
ELECTION COMMISSION

11. NAME OF COMMITTEE (In Full) <u>Voters For Education</u>	12. REPORT COVERING THE PERIOD FROM: <u>H1-2020</u> TO: <u>2-22-2020</u>
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**RECEIPTS**

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 1040.<sup>00</sup>

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 650.<sup>00</sup>

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) ..... \$ 1690.<sup>00</sup>

14. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 4700.<sup>00</sup>

15. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) ..... \$ 6390.<sup>00</sup>

  
**DISBURSEMENTS**

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Paypal fees ..... \$ 15.16

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

Total of Expenditures (\$100 or less each payee) ..... \$ 15.16

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 5779.51

c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b.) ..... \$ 5794.67

18. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.) ..... \$ 5794.67

  
**20. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) ..... \$ 0

  
**21. LOANS**

LOANS OUTSTANDING (must be shown in item 10.e.) ..... \$ 4700.<sup>00</sup>

  
**22. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) ..... \$ 0





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## ITEMIZED STATEMENT OF CONTRIBUTIONS - SMC

WILLSON COUNTY  
ELECTION COMMISSION

1. NAME OF COMMITTEE <b>Voters for Education</b>			2. REPORT COVERING THE PERIOD FROM: <b>1/14/2020</b> TO: <b>7/22/2020</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)				
First Name <b>Diane</b>	M.I.	Last Name/Organization Name <b>Weathers</b>		Amount of Contribution  <b>200.00</b>
Address <b>7800 Central Pike</b>				
City <b>Mt. Juliet</b>	State <b>TN</b>	Zip Code <b>37122</b>		
Occupation				
Employer				
First Name <b>Matl</b>	M.I.	Last Name/Organization Name <b>Smith</b>		Amount of Contribution  <b>250.00</b>
Address <b>34 Bailey's Dr.</b>				
City <b>Mt. Juliet</b>	State <b>TN</b>	Zip Code <b>37122</b>		
Occupation				
Employer				
First Name <b>Mike</b>	M.I.	Last Name/Organization Name <b>Mosccardelli</b>		Amount of Contribution  <b>200.00</b>
Address <b>410 Glenway Cove</b>				
City <b>Lebanon</b>	State <b>TN</b>	Zip Code <b>37087</b>		
Occupation				
Employer				
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name	M.I.	Last Name/Organization Name		Amount of Contribution
Address				
City	State	Zip Code		
Occupation				
Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS				
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				





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# ITEMIZED STATEMENT OF EXPENDITURES - SMC

1. NAME OF COMMITTEE <b>VOTERS FOR Education</b>		2. REPORT COVERING THE PERIOD FROM: 1/1/2020 TO: 2/22/2020	
3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (any expenditures totaling more than \$100 to a single payee during the period, must be itemized.)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>Griffin Strategies LLC</b>		<b>Yard signs</b>	<b>2189.51</b>
Address <b>718 S. Church St. Suite B</b>			
City <b>Murfreesboro</b>	State <b>TN</b> Zip Code <b>37130</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>Griffin Strategies LLC</b>		<b>mailers</b>	<b>2500.00</b>
Address <b>718 S. Church St. Suite B</b>			
City <b>Murfreesboro</b>	State <b>TN</b> Zip Code <b>37130</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>Magnolia Ink</b>		<b>ally signs</b>	<b>1090.00</b>
Address <b>718 S. Church St. Suite B</b>			
City <b>Murfreesboro</b>	State <b>TN</b> Zip Code <b>37130</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)			<b>5779.51</b>



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WILSON COUNTY  
ELECTION COMMISSION

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - SMC

1. NAME OF COMMITTEE <i>Voters for Education</i>			2. REPORT COVERING PERIOD FROM: <i>1/16/2020</i> TO: <i>2/22/2020</i>	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)				
First Name		Middle Name		Description of In-Kind Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name		Middle Name		Description of In-Kind Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name		Middle Name		Description of In-Kind Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name		Middle Name		Description of In-Kind Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code		
Occupation				
Employer				
First Name		Middle Name		Description of In-Kind Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code		
Occupation				
Employer				
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS				<i>0</i>
(Carry forward to item 3 of next page if additional pgs of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 20.b. of summary.)				





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## ITEMIZED STATEMENT OF LOANS - SMC

WILSON COUNTY

1. NAME OF COMMITTEE			2. REPORT COVERING THE PERIOD			
Voters for Education			FROM: 1-16-2020 TO: 2-22-2020			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 owed to any person/business at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Loans Received This Period	Loan Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name		0	4700 <sup>00</sup>	0	4700 <sup>00</sup>
Last Name/Business Name						
Address						
City	State	Zip Code	Date of Loan			
Lebanon	TN	37087	2-12-2020			
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code	Date of Loan			
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code	Date of Loan			
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code	Date of Loan			
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code	Date of Loan			
4. TOTALS						
(Total from "Outstanding Balance - (End of Period)" column must also be shown in item 21 on summary page.)						





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## ITEMIZED STATEMENT OF OBLIGATIONS - SMC

WILSON COUNTY  
ELECTION COMMISSION

1. NAME OF COMMITTEE				2. REPORT COVERING THE PERIOD			
Notes for Education				FROM: 1-16-2020		TO: 2-22-2020	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							0
(Total from "Outstanding Balance - (End of Period)" column must also be shown in item 22.b on summary page.)							