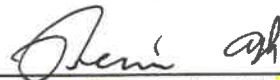

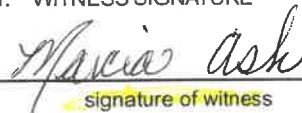
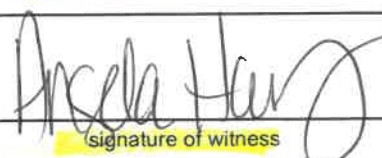


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

JAN 20 2021

1. DATE OF REPORT <u>1-20-21</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Bernie Ash</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE _____		3. ELECTION DATE <u>2020</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>726 Brockton ST.</u> City <u>Lebanon</u> State <u>TN</u> Zip Code <u>37087</u> Phone <u>615-804-4133</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route _____ City _____ State _____ Zip Code _____ Phone _____			
5. OFFICE SOUGHT (include district number, if applicable) <u>Mayor Lebanon</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Bernie Ash</u>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10-25-20</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-21</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  <u>signature of candidate</u> </div> <div style="text-align: center;"> <u>1-20-21</u> <u>date</u> </div> <div style="text-align: center;">  <u>signature of political treasurer</u> </div> <div style="text-align: center;"> <u>1-20-21</u> <u>date</u> </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  <u>signature of witness</u> </div> <div style="text-align: center;"> <u>1-20-21</u> <u>date</u> </div> <div style="text-align: center;">  <u>signature of witness</u> </div> <div style="text-align: center;"> <u>1-20-21</u> <u>date</u> </div> </div>			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>5452.26</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>250.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>5702.26</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>0</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>Donated To Campaign 76120.57</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	



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JAN 20 2021

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Bear Ash</u>	14. REPORT COVERING THE PERIOD FROM: <u>10-25-20</u> TO: <u>1-15-21</u>
---	--

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ \$250.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ \$250.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ \$250.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Donation</u>	\$ <u>200.00</u>
<u>Catering</u>	\$ <u>622.83</u>
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____
	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 822.83

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 822.83

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 4879.43

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 5702.26

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ _____



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JAN 20 2021

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>BERNIE ASH</i>			2. REPORT COVERING THE PERIOD FROM: <i>10-25-20</i> TO: <i>1-15-21</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Lebanon Senior Citizens</i>		<i>Donation</i>		<i>\$200.00</i>
Address <i>Coles Ferry Pl</i>				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Jordan Catering</i>		<i>Witch Night Catering</i>		<i>\$622.23</i>
Address				
City <i>Lebanon</i>	State <i>TN</i>			
First Name <i>Bernie Ash</i>	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name		<i>Payment on Loan + Close Accts</i>		<i>\$4879.43</i>
Address <i>726 Brochten St</i>				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES				<i>5702.26</i>
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				



JAN 20 2021

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Bernie Ash</i>				2. REPORT COVERING THE PERIOD FROM: <i>10-25-20</i> TO: <i>1-15-21</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <i>Jeff</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Peterson</i> <i>Novanet</i>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Amount of Contribution <i>\$250⁰⁰</i>	
Address <i>17 Harbor Cove Rd</i>		<input type="checkbox"/> Runoff (Local Elections Only)			
City <i>Old Nahant</i>	State <i>TN</i>	Zip Code <i>37128</i>	Date of Contribution <i>10-30-20</i>		Aggregate This Election <i>\$250⁰⁰</i>
Occupation					
Employer <i>Novanet</i>					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution	
Address		<input type="checkbox"/> Runoff (Local Elections Only)			
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation					
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution	
Address		<input type="checkbox"/> Runoff (Local Elections Only)			
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation					
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution	
Address		<input type="checkbox"/> Runoff (Local Elections Only)			
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation					
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS					
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					



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JAN 20 2021

ITEMIZED STATEMENT OF LOANS - CANDIDATE

WILSON COUNTY
SUNSHINE COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Berwie Ash</i>				2. REPORT COVERING THE PERIOD FROM: TO: <i>2020</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)					
Complete the Following for the Source of the Loan					
First Name	Middle Name	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name				<i>\$16120⁵⁷</i>	<i>\$16120⁵⁷</i>
Address		Loan Received For:		Date of Loan	
City		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
State		<input type="checkbox"/> Runoff (Local Elections Only)			
Zip Code					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)					
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name		Last Name/Organization Name	
Address		Address		Address	
City		State		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name		Last Name/Organization Name	
Address		Address		Address	
City		State		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name		Last Name/Organization Name	
Address		Address		Address	
City		State		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name		Last Name/Organization Name		Last Name/Organization Name	
Address		Address		Address	
City		State		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
4. Totals for all Loans (complete on last page of itemized loans)			Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments
(Total loans received should also be shown in item 16, on summary page.)					
(Total loan payments should also be shown in item 20, on summary page.)					
(Total outstanding loan balance should also be shown in item 12.e, on front page.)					

