

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

RECEIVED

1. DATE OF REPORT <u>9-30-20</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Bernie Ash</u>		OCT - 5 2020	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Bernie Ash</u>			3. ELECTION DATE <u>2020</u> WILSON COUNTY ELECTION COMMISSION		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>726 Beckett St. Lebanon TN 37087 615-804-4133</u>					
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone _____					
5. OFFICE SOUGHT (include district number, if applicable) <u>Mayor City of Lebanon, TN</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>Bernie Ash</u>		
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL					
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-20</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>9-30-20</u>		
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
<u>Bernie Ash</u> signature of candidate		<u>9-30-20</u> date		<u>Bernie Ash</u> signature of political treasurer	
<u>9-30-20</u> date				<u>9-30-20</u> date	
11. WITNESS SIGNATURE <u>Spacia Ash</u> <u>10-5-20</u> <u>Jackie Murphy</u> <u>10-5-20</u> signature of witness date signature of witness date					
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>4389.98</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>625.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>16145.81</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>11130.82</u> e. TOTAL LOANS OUTSTANDING \$ <u>16000.00</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u>					



001 - 5 2020

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Beene Ash</i>				2. REPORT COVERING THE PERIOD FROM: <i>7-1-20</i> TO: <i>9-30-20</i> <div style="text-align: right; font-size: small;">WILSON COUNTY ELECTION COMMISSION</div>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <i>Beene</i>		Middle Name <i>Loyd</i>		Outstanding Loan Balance (Beginning of Period) <i>\$17000</i>	Loans Received <i>\$16000</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>\$33000</i>
Last Name/Organization Name <i>Ash</i>							
Address <i>726 Berckton St.</i>				Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <i>7-21-20</i> <i>8-11-20</i>	
City <i>Labanon</i>	State <i>TN</i>	Zip Code <i>37087</i>					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code		City	State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code		City	State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code		City	State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code		City	State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period) <i>\$17000</i>	Loans Received <i>\$16000</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>\$33000</i>



001 - 5 2020

SUMMARY PAGE - CANDIDATE

WILSON COUNTY

506 RING COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

14. REPORT

FROM: 9-1-20

TO: 9-30-21

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 125⁰⁰

b. Itemized Contributions (over \$100 from each source this period) \$ 500⁰⁰

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 625⁰⁰

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 16000⁰⁰

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 16625⁰⁰

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ 16145⁸¹

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 16145⁸¹

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 16145⁸¹

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0



JAN - 5 2020

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

WILSON COUNTY

ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Bearis Ash</i>			2. REPORT COVERING THE PERIOD FROM: <i>7-1-20</i> TO: <i>9-30-20</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Lebanon, Wilson Co. Chamber of Commerce</i>		<i>Ad</i>		<i>\$550.00</i>
Address				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Image 360 Signs</i>		<i>Signs</i>		<i>\$2432.33</i>
Address				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Betten Letter Printing</i>		<i>Printing</i>		<i>\$1670.45</i>
Address				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Memo St. Marie</i>		<i>Print Ad</i>		<i>\$115.00</i>
Address				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Betten Letter Printing</i>		<i>Postage Bulk Mail</i>		<i>\$3381.00</i>
Address				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Lebanon Youth Baseball</i>		<i>Sign</i>		<i>\$500.00</i>
Address				
City <i>Lebanon</i>	State <i>TN</i>			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<i>\$7648.78</i>



2020

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Beerie Ash</i>		2. REPORT COVERING THE PERIOD FROM: <i>7-1-20</i> TO: <i>9-30-20</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)		Amount <i>\$2648.73</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Marv St. Meder</i>		<i>Ad</i>	<i>\$1350.00</i>
Address			
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Wright Printing</i>		<i>Bumper Stickers</i>	<i>\$409.82</i>
Address			
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Better Letter Printing</i>		<i>Printing</i>	<i>\$1256.64</i>
Address			
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Boy Scouts of America</i>		<i>Donation</i>	<i>\$200.00</i>
Address			
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>WANT Rep</i>		<i>Ad</i>	<i>\$400.00</i>
Address			
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Marv St. Meder</i>		<i>Ad</i>	<i>\$730.00</i>
Address			
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>\$12995.30</i>



OCT - 5 2020

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

WILSON COUNTY
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Bennett Ash</i>			2. REPORT COVERING THE PERIOD FROM: <i>7-1-21</i> TO: <i>9-30-20</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>\$12,995.70</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Laman Signs</i>		<i>\$1856.63</i> <i>Billboard</i>	<i>1856.63</i>	
Address				
City <i>Nashville</i>	State <i>TN</i> Zip Code			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Image 360 Signs</i>		<i>Flag</i>	<i>\$164.63</i>	
Address				
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Breakfast Rotary</i>		<i>Donation</i>	<i>\$250.00</i>	
Address				
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Claymore Bakery</i>		<i>Advertising To Senior Center</i>	<i>\$329.25</i>	
Address				
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>USPS</i>		<i>Stamps</i>	<i>\$550.00</i>	
Address				
City <i>Lebanon</i>	State <i>TN</i> Zip Code <i>37087</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>16145.21</i>	

