

## CAMPAIGN FINANCIAL DISCLOSURE STATEMEN COMMISSION

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT  1/25/2013  2.a. NAME OF CANDIDATE OR COMMITTEE  MICHAEL R. JENNINGS, MAYOR				
2.b. IF COMMITTEE, NAME OF CANDIDATE	10		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 311 RICH land AVE.	city WaterAti	State TN	Zip Code 37184	Phone (6 5)237-3542
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route 371 Richland Ave.	nt than 4.a.) City Water to	State TV	Zip Code 37184	Phone (615) 237-3542
5. OFFICE SOUGHT (include district number, MAYOV)	if applicable)	6. NAME OF POLITICAL MICHAEL	TREASURER (may be R. Jenni)	
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER	FOURTH QUARTER F	PRE- PRE-PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8	3.b. ENDING DATE OF REPO		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
signature of candidate	1-05-13 date	signature	of political treasurer	/-25-13 date
11. WITNESS SIGNATURE  Signature of witness	1/25/2013 date	Becker sign	ature of witness	1/25/13 date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$	-
b. TOTAL RECEIPTS THIS PERIOD			\$	-
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ ———	-
d. BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)			\$
e. TOTAL LOANS OUTSTANDING				\$
f. TOTAL OBLIGATIONS OUTSTANDING				\$