

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT Y ELECTION COMMISSION

For State and Local Candidates

1. DATE OF REPORT				
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE (D-9-1) (D-9-1)				
2.b. IF COMMITTEE, NAME OF CANDIDATE	1//////	1 K. Jennings	3. ELECTION DATE	
			1. 4ECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route			11-6-16	
27/ Pulls I Page	City	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different	ent than 4 a)	TN	37184	237-3542
Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number	if applicable)	6. NAME OF POLITICAL	TREASURED (mov ha	X3 1-35 42
Malbo	if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)			
7. CATEGORY OR REPORT (Check one)		11/1 COPTE/ X.	SCANINGS	
FIRST SECOND THIRD	FOURTH	PRE- PRE-	MID-YEAR	VEARLE
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER T	PRIMARY GENERAL 8.b. ENDING DATE OF REPO	SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
tres. app. 8-7-12		9-30		
9. (Check one)		1 30	100	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 				
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contributing Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate.	SWear or affirm that a	no campaign contributions have defined by the federal internal	e candidate committee b	that this report is an any the Campaign personal financial
11. WITNESS SIGNATURE				
signature of witness	10-9-12 date	Vauv	ure of witness	10-9-12 date
2. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$	
b. TOTAL RECEIPTS THIS PERIOD			\$	
c. TOTAL DISBURSEMENTS THIS PERIOD			·	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$	
e. TOTAL LOANS OUTSTANDING			\$	
f. TOTAL OBLIGATIONS OUTSTANDING				

