CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

FOI	' Single-Ca	naidate	Committe	es	JAN 5 2017
1. DATE OF REPORT	2.a. NAMEOFO		_		WILSON COUNTY 3
2.b. IF COMMITTEE, NAME OF CANDIDATE	I MICHE	tel R.	NEMNING		LECTION COMMISSION
				3. ELECTION DA NOVEMBER	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
371 RICHLAND AVENUE	WATERTON	W	TN	37184	(615/237-3542
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
	WOR.		MICHNEL	f. Jennin	95 <u></u>
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD			DATE OF REPO		
9. (Check one) 0CTOBER 30, 2016			ANKAKY	15,2017	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 					
signature of leandidate	date	H	signature of	political treasurer	date
4					
11. WITNESS SIGNATURE	11 (~		11,
Belly S. Drx	1/5/2017	*****		s on	1/5/2017
signatute of witness	date		signalu	re of witness	date
12. SUMMARY		1.1 1			
a. BALANCE ON HAND LAST REPORT					_
b. TOTAL RECEIPTS THIS PERIOD				; <u> </u>	_
c. TOTAL DISBURSEMENTS THIS PERIOD				; 	_
d. BALANCE ON HAND (12.a. plus 12.b. mir	nus 12.c.)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		\$
e. TOTAL LOANS OUTSTANDING			***************************************		\$
f. TOTAL OBLIGATIONS OUTSTANDING					\$

