## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

	Single-Cal			ees	IAN 5 2017 è.
1. DATE OF REPORT	2.a. NAME OF C				3
1/5/2017	I MICHI	AEL R.	JENNING	aS _	WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION D	LECTION COMMISSION — DATE
				1 November	er 8,2016
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		C+-+-		
371 RICHLAND AVENUE	. •	Ax I	State	Zip Code	Phone (Luc) 02d 2010
4.b. CANDIDATE'S HOME ADDRESS (if different	WATERTOL	NN	TN	37184	(615)237-3542
Street or Rural Route	City		State	Zip Code	Phone
					Hone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME	OF POLITICAL	TREASURER (may	v he candidate)
CITY OF WATERTOWN, TN M	AYOR_			JENNINE	
7. CATEGORY OR REPORT (Check one)		/¥115	217100	· COMMENT	/( J
☐ ☐ ☐ ☐ FIRST SECOND THIRD	FOURTH	PRE-	PRE-		
QUARTER QUARTER QUARTER	QUARTER	PRIMARY	GENERAL	MID-YEAR SUPPLEMENT	
8.a. BEGINNING DATE OF REPORTING PERIOD			GDATE OF REPOR	RTINGPERIOD	
9. (Check one)		7	EPTEMBER	30,2014	9
a. This campaign is exempt from detailed	disclosure because	e contribution:	s (including in-kin	d) received total \$	1.000 or less AND expendi-
to be total \$1,000 or less for this report	mig penou. (Compi	iete items 12d	1., 12e. and 12f.)		
b. This campaign is required to file a deta	iled financial disclo	sure because	contributions (inc	duding in-kind) rec	eived total more than \$1,000
and/or expenditures total more than \$1	,000 for this reportii	ng period.		-	
10. I/we do solemnly swear or affirm that the info					
accurate accounting of campaign contribution	is and expenditures.	required to b	e renorted by the	candidata commit	Marian India Alban Albania and Carana and Ca
i manda bisclosure Act. Additionally, I/We sy	wear or aπirm that n	io campaios c	Contributions have	hoos our and and fo	or the personal financial
benefit of the candidate or for any other nonpo	olitical purpose as o	lefined by the	federal internal re	evenøje code.	
Mita VK. Ikm	105.17	/	M. A 116	2// (	100
signature of candidate	date	1	signature of	political Yeasurer	
$\mathcal{U}$				pontion y oute	uate
11. WITNESS SIGNATURE			<del></del>		
and and	11-1-1-		<u> </u>	~ ^ -	$\ell \cdot \ell = 1$
Berry S. Drx	1/5/2017		Buly	S. mx_	1/5/2017
signature of witness	date			re of witness	date
			T		
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		***************	\$		
				~	_
b. TOTAL RECEIPTS THIS PERIOD	,	,	\$	<del></del>	<u></u>
c. TOTAL DISBURSEMENTS THIS PERIOD				Ø	
		***************************************	ΦΦ		<del></del>
d. BALANCE ON HAND (12.a. plus 12.b. minu	us 12.c.)	***************************************	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		. \$
					~
e. TOTAL LOANS OUTSTANDING					sØ
		<del></del>			~~
f. TOTAL OBLIGATIONS OUTSTANDING	•		*************************		s
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