## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT &

For State and Local Candidates
For Single-Candidate Committees

C Comments	27	2018 0.6
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2.b. IF COMMITTEE, NAME OF CANDIDATE  JEFF HARTLINE  3. ELECTION DATE  JOIN  4.e. CAMPAIGN ADDRESS AND PHONE Street or Rural Route  City  State  JOIN  3. TILET  ARTLINE  4.e. CAMPAIGN ADDRESS AND PHONE Street or Rural Route  City  State  JOIN  3. TILET  ARTLINE  4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route  Street or Rural Route  Street or Rural Route  5. OFFICE SOUGHT (include district number, if applicable)  City  State  JOPOLITICAL TREASURER (may be candidate)  7. CATEGORY OR REPORT (Check one) FIRST  SECOND  THIRD  FOURTH  PRE  PRE  MD-YEAR  YEAR-ND  SUPPLEMENTAL  SUPPLEMENTA	1. DATE OF REPORT	2.a. NAME OF CANDIDA	TEORCOMMITTEE		WILSON COUNTY
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Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign confributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revolute code.  1248  signature of candidate  1348  signature of witness SIGNATURE  1448  1544  MUNTINESS SIGNATURE  1648  1724/18  signature of witness  1724/18  signature of witness  1858	and/or expenditures total more than \$1	,000 for this reporting perio	d.	auding in-kind) received	total more than \$1,000
Summary   Summ	Financial Disclosure Act. Additionally, I/we sw benefit of the candidate or for any other nonpo	year or affirm that no comme	and be reported by the sign contributions have by the federal internal r	candidate committee be been expended for the evenue code	y the Campaign personal financial
Summary   Summ	11. WITNESS SIGNATURE				
a. BALANCE ON HAND LAST REPORT \$\\ \text{\$\text{\$\text{\$\text{\$\text{20}}\$}}\\ b. TOTAL RECEIPTS THIS PERIOD \$\\ \$\text{\$\	Sur Maker	7/24/18 date	A.A. S. A		1/24/18
b. TOTAL RECEIPTS THIS PERIOD \$ 100.00  c. TOTAL DISBURSEMENTS THIS PERIOD \$ 193.70  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ 133.50  e. TOTAL LOANS OUTSTANDING \$	12. SUMMARY			······································	
c. TOTAL DISBURSEMENTS THIS PERIOD       \$	a. BALANCE ON HAND LAST REPORT		\$	827.20	
c. TOTAL DISBURSEMENTS THIS PERIOD       \$	b. TOTAL RECEIPTS THIS PERIOD		·····\$	(00.00)	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)       \$					
e. TOTAL LOANS OUTSTANDING\$	C. TOTAL DISBURSEMENTS THIS PERIOD		\$	193.70	
e. TOTAL LOANS OUTSTANDING\$	d. BALANCE ON HAND (12.a. plus 12.b. minu	s 12.c.)		¢	133.50
f. TOTAL OBLIGATIONS OUTSTANDING \$					
	f. TOTAL OBLIGATIONS OUTSTANDING			\$	0

JUL 27 2018

## ITEMIZED STATEMENT OF EXPENDITURES - GANDIDANSEN

1. NAME OF CANDIDATE OR COMMITTED	EE <b>10</b> 62	Cooney Com	MISSIONER		ERING THE PERIOD
3. TOTAL ITEMIZED CAMPAIGN EXPEN				1 1.10	Amount (18)
4. COMPLETE THE APPROPRIATE ITEMS FO	OR EACH I	TEMIZED EXPENDITURE	(expenditures totaling more than \$10	age) 0 to any pavee during the	neriod)
First Name		e Name	Purpose of Expenditure	- y payor during the	Amount of Expenditure
Last Name/Business Name	1				, i
		2	Dance Sus	2P2155	83.63
Address 401 S. Mr. Juli CityMr. Julier	State	Zip Code			02.00
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	Middle	Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Adding. Mr. JULIET R	0 /	2491)	POSTAGE		330.50
Mr. JSLIET	State	Zip Code	-		
First Name	Middle i	Support of the support of the support	Purpose of Expenditure	The second se	Amount of Expenditure
Last Name/Business Name  STOPLES			-		
Address S. Mr. Joshe	- 0		PRINTING		000
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Mr. Jours	(6)	37122			
First Name	Middle Na	ате	Purpose of Expenditure		Amount of Expenditure
as Name/Business Name			1		
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City	State	Zip Code	, , ,		,
irst Name					
LEFF	Middle Nar	me	Purpose of Expenditure		Amount of Expenditure
ast Namo/Business Name HARTLINE			٨٥		
1107 BRENEAD Dr			MILLAGE		57.00
Mrc. Jones	State	Zip Code 37122			
irst Name	Middle Nam	el de la composition della com	Purpose of Expenditure		Amount of Expenditure
st Name/Business Name N 1502 (SUNCY SOF					
dress			EVENT		50,00
у	State	Zip Code			
TOTAL ITEMIZED EVOENDITUDES	en elifore despuisiones aca				
TOTAL ITEMIZED EXPENDITURES  (Carry forward to item 3. of next page if additional pages  (If this in the less access of	of this form ar	re used.)			
(If this is the last page of expenditures, this amount must	be shown in i	tem 19b. of summary.)			

## SUMMARY PAGE - CANDIDATE

WILSON COUNTY

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		14. REPORT C		COMMISS
		FROM:	TO	
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)		1		
a. Unitemized Contributions (\$100 or less from each source this po	eriod)	\$ 100 00		
b. Itemized Contributions (over \$100 from each source this period)				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 1				(An ≝
16. LOANS RECEIVED THIS REPORTING PERIOD				
17. INTEREST RECEIVED THIS REPORTING PERIOD				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item				
DISBURSEMENTS	11 12.0.)	***************************************	\$_	100.00
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed	by optogen, a -			
STAPLES - OFFLE SOFFLES			e, gasol	line)
USPS - POSCAGE				
STAPLE - PRINTING				
FACEBOOK - ADVENTISING	\$ 48.3			
JEFF GARTLING - MILEACUE	\$ 20.34			
WILSON GOP - PLAK TICKERS	\$ 57.00			
GIDRODY - WEBSITE	\$ 50.00	<del></del>		
	\$ 153.91	$\underline{\nu}$		
	\$	<del></del>		
	\$			
Total of Expenditures (\$100 or less each payee)	\$	§		
b. Itemized Expenditures (Over \$100 each payee this period)				İ
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and				į
20. LOAN REPAYMENTS MADE THIS PERIOD		************************	\$	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in itel				
22.IN-KIND CONTRIBUTIONS			*	
a. Unitemized in-kind contributions (\$100 or less from each source this p	period) \$	D		
b. Itemized in-kind contributions (over \$100 from each source this period				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22			 \$	<i>p</i>
23. OBLIGATIONS			***************************************	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	0		
b. Itemized Obligations Outstanding (Over \$100 each)				
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be	_		~ .\$	0
			-	

JUL 27 2018

## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTE	E	Λ	1	2. REPORT COVE	RING THE PERIOD
JEFF HARTLIGE	100	COUNTY	COMMISSIONER	FROM: 7/1/18	
3. TOTAL ITEMIZED CAMPAIGN EXPEND	TURES F	ROM PRECEDING	G PAGE (enter \$0 if first itemized p	age)	Amount 434, 80
4. COMPLETE THE APPROPRIATE ITEMS FO	R EACH ITE	MIZED EXPENDIT	URE (expenditures totaling more than \$10	0 to any payee during the p	eriod)
First Name	Middle I	Vame	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name	<b> </b>	H			
Address					
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City	State	Zip Code			
First Name	Middle N	lame	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
GOTOMBOI					1030-
Address			WEBSITE	<b>:</b> _	153.90
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ast Name/Business Name					
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idress					
ly	State	Zip Code			
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<ol> <li>TOTAL ITEMIZED EXPENDITURES         (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount mus     </li> </ol>	of this form ar	re used.) tem 19b. of summary.)			193.70